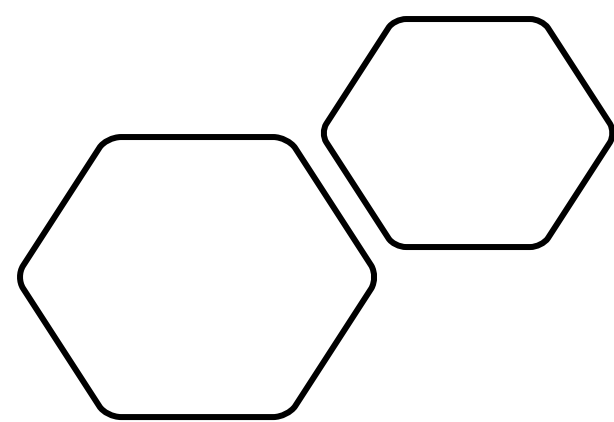




SAFALTA CLASS<sup>TM</sup>

An Initiative by **अमरउजाला**



# ARTICLE

**By: Santosh Sir**





## Word Power Made Easy

521

### Q·U·I·C·K · Q·U·I·Z #2

Match each word in the first column with its definition in the second column. Check your answers in the back of the book.

- |                 |     |                         |
|-----------------|-----|-------------------------|
| 1. abstinent    | - b | a. hard to understand   |
| 2. abstract     | - h | b. voluntarily avoiding |
| 3. abstruse     | - a | c. wretched             |
| 4. abysmal      | - c | d. bitter (2)           |
| 5. accolade     | - i | e. comply               |
| 6. accost       | - j | f. harsh                |
| 7. acerbic      | - d | g. mental sharpness     |
| 8. acquiesce    | - e | h. theoretical          |
| 9. acrid        | - f | i. award                |
| 10. acrimonious | - d | j. approach someone     |
| 11. acumen      | - g |                         |

with ✓

Abs / Ab - away  
[ ] This sat  
4.10 - 4.30  
you table

Article  
 definite Indefinite

A / An  
~~अ / ए~~

The  
~~(अ / इ विशेष)~~  
 a pen ✓

I have  
 a pen

•

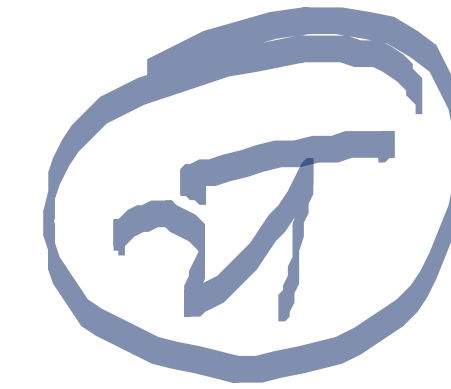
I have a pen. ✓

I have <sup>the</sup> ..... <sup>it</sup> pen which you gave me yesterday.  
*specific*



## Use of Indefinite Articles 'A/An'

- (1) **'A' is used before a word beginning with consonant sound** ( क, ख, ग, च, प, य... )  
a child, a student, a book, a one-eyed man,  
a university student, a European, a unique  
book, a uniform, a unit etc.



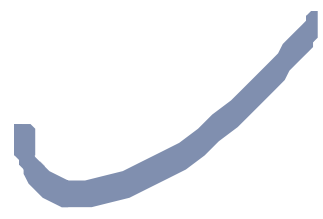
•

1. He is a/an university student

2. She is a/an european.



- 
- (2) **'An' is used before a word beginning with vowel sound** ( अ, आ, इ, ई, उ, ऊ, ए, ऐ..... )  
an elephant, an apple, an umbrella, an hour, an heir, an honest man, an L.L.B. student, an M.P., an M.L.A., an F.I.R., an SDM. etc.





- 
1. He is a MA in English. ✓ *an*
  2. His father is a MLA. *an mla*

The cow is a useful animal / Cows are useful animals.

**Before a singular countable noun which indicates a class of things, animals and persons.** (पूरी जाति के लिए) whole class

- (i) A cow is a useful animal.
- (ii) A beggar cannot be a chooser.
- (iii) A son should be obedient.

पूरी जाति  
The whole class

A / The / Plu (X) =

जा Plu (X) पूरी जाति को कहते हैं,  
वह इस पर नहीं आता



**Expression of quantity with certain numbers and expression of 'Price/rate, speed, ratio'.**

- (i) Rupees ten **a** kilo. ✓
- (ii) Half **a** dozen. ✓



•

***In exclamations with 'what a/an'***

- (i) **What** a hot day it is! ✓
- (ii) **What** an intelligent girl she is! ✓

•  
***For unknown person*** (अज्ञात व्यक्ति के लिए)

(i) **A** Mr. Gupta = Some Mr. Gupta ✓

(ii) **A** Mrs. Sharma = Some Mrs. Sharma ✓

1. **A Mr. Sharma** has come to meet you. ✓



***Before the verbs used as noun and in some phrases.***

- (i) For **a** swim/talk/walk/rest/drive/visit, etc.
- (ii) Have **a** taste/mind/pain/fever/cough/cold/pity, etc.

I have cold a cold ✓  
she has fever ✗  
she has a fever ✓







- # Copics



15. **Superlative degree-** The Best, The Greatest, etc.
16. **Trains-** The Rajdhani Express, The Palace on Wheels etc.
17. **Hotels-** The Taj Hotel, The Continental Hotel, The Hayaat Hotel etc.
18. **Seas-** The Arabian sea, The Red Sea, etc.
19. **Canals-** The Suez Canal, The Rajasthan Canal etc.
20. **Bays-** The Bay of Bengal, The Hudson Bay etc.
21. **Movements/Wars-** The Red Revolution, The Battle of Panipat, The Revolt of 1857 etc.



- 22. Aeroplanes-** The Sukhoi, The Jet Airways etc.
- 23. Political Parties-** The BJP, The Congress, The AAP, The JDU, etc.
- 24. Inventions-** The Telescope, The Telephone, The Radio etc.
- 25. Religious communities-** The Hindus, The Muslims etc.
- 26. Clubs-** The Rotary Club, The Lions Club, etc.
- 27. Cups & Trophies-** The World Cup, The Ranji Trophy, The Singer Cup etc.
- 28. The organs of government-** The Indian Penal code, The Legislature, The Lok Sabha, The Rajya Sabha, The Supreme Court etc.



- 29. The armed forces-** The Navy, The Air Force, The Police, The Army etc.
- 30. Nationality (plural)-** The Greeks, The Indians etc.
- 31. Dynasties-** The Marathas, The Peshwas, etc.
- 32. Empires-** The British Empire etc.
- 33. Centuries-** The Sixth Century, The First Century etc.
- 34. Musical instruments-** The Flute, The Violin, The Guitar, The Tabla etc.

**NOTE:** *'The' is not used before 'Everest' because it is not a mountain range but peak. (चोटी)*



**'Man/Woman/Mankind' used in general sense to represent human race are used without article.**

(i) Man is mortal. (used in general sense)

**Before an adjective when it represents a class of persons.**

**[The + Adjective = plural noun (वैसे लोग)]**

(i) The rich should help the poor. \_\_\_\_\_

(ii) **The** old are respected by **the** young.

**In Double comparison**

(i) **The** higher you go, **the** colder it is.

*Before comparative degree with 'of the two'*

(i) She is the weaker of the two sisters.

(ii) Which is the more beautiful of the two sisters?

The rich -  
अमीर लोग  
गरीब लोग

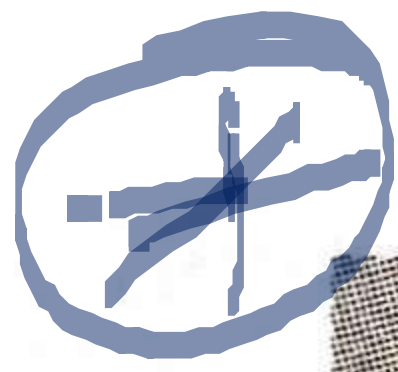


•

***In certain idiomatic phrases.***

- |                                  |                             |
|----------------------------------|-----------------------------|
| (i) In <b>the</b> wrong          | (ii) On <b>the</b> contrary |
| (iii) In <b>the</b> town         | (iv) Benefit of the doubt   |
| (v) In <b>the</b> air            | (vi) Speak <b>the</b> truth |
| (vii) With <b>the</b> naked eye. |                             |





## The Omission of Articles

**The article 'A/An, The' omitted—**

निम्न जगह **article** का प्रयोग नहीं होता।

**(1). Before proper noun.**

(i) Shakespeare was the greatest dramatist of all times.

(ii) Delhi is the capital of India.

**Note:** (a) When article is used before proper nouns, they become common nouns.

(b) **'The'** before a proper noun is used for the sake of comparison.

**eg.** (i) This man is a Shylock. (a greedy person)  
(ii) Samudragupta was the Napoleon of his age.

उत्तरे जगह



**Before name of language.**

- (i) Chinese is a difficult language. ✓
- (ii) He knows Sanskrit. ✓

**But**

**The + language = Speaker of the language**

**e.g. (i) The English defeated the French.**

अंगरेजों

फ्रांसीसी

35 भाषा से वामे  
वामे लोग

**In certain phrases.**

- |                           |                            |
|---------------------------|----------------------------|
| a) To lose <u>heart</u> . | (b) Last but not least.    |
| c) At last.               | (d) To catch fire.         |
| e) To give ear.           | * (f) <u>To send word.</u> |
| g) By day.                | (h) In hand.               |
| * i) At <u>sunrise</u> .  | (j) <u>By name.</u>        |
| k) At home.               |                            |

No  
notice

अंतिम किन्तु नमो  
नहीं

(The Sun rises  
star)

sunrise  
(time)

sunset



- 1. One of my friends lives in the U.S.A.
  2. The Lok Sabha passed a bill yesterday.
  3. You are a good publisher; I have x little doubt regarding your success.



दुविधा

4. The Prince of Wales found himself in a dilemma. = in a fix

5. What an innings it has been! ✓

6. The industrious are rewarded. ✓

परिश्रम कोश

7. They have joined a three-year course.



•

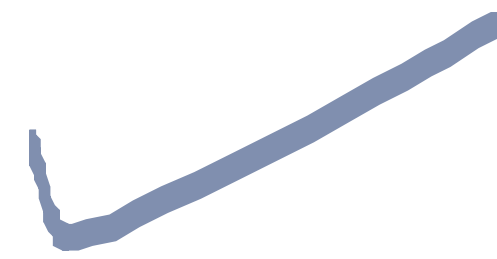
8. Nirala is considered to be an ideal student.

9. He is an heir to a vast property.

10. My father is a lover of the Ramayana.

11. X wisdom is a great virtue.

एक - 3-संज्ञिकी



- 
- 12. The Hindustan Times gives the latest news.
- 13. The man you saw here yesterday is an uncle of mine.
- 14. Delhi is the Paris of India.

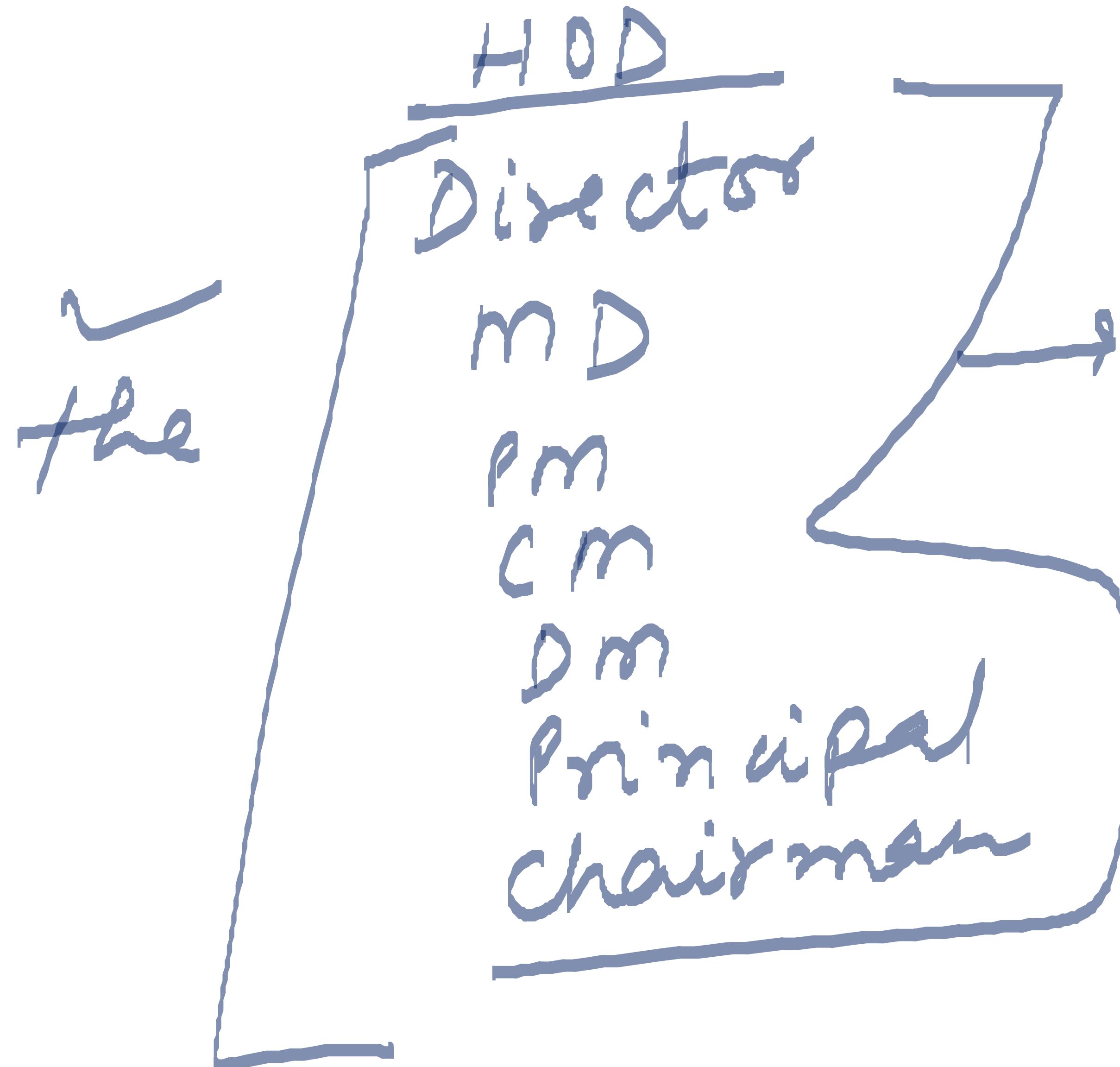


- 
1. Mr. Thakur lived a) *a* in *the* three-hundred year b) old house in Patna. c) No error d)
2. The English a) defeated b) *the French* in the Battle of Waterloo. c) No error d)

- 3. My elder sister came home a)/ after the sunset b)/ and had gone before sunrise.  
c)/ No error d)



- 4. In the meeting a)/ Mr. Yadav was b)/ selected the chairman yesterday. c)/ No error d)



उठा च पढ़ पल  
हो रहे Action रहे

\* उठा elect / select /  
choose / appoint /  
make etc. हो रहे The ~~प्रति~~

• 5. The wheat of America a)/ is exported b)/ to many countries. c)/ no error d)

6. "The love is life" a)/ I always agree b)/ over this truth. c)/ no error d)

7. I like to play all a)/ games but b)/ the cricket. c)/ no error d)

→ except (अतिशय)



# CLOZE TEST

एन एनए

Mass communication is the delivery of ....(1)...., ideas and entertainment to thousands or millions of ....(2).... simultaneously; it is a force with incalculable ....(3).... on today's world. The ...(4).... of mass communication rests <sup>upon</sup> ....(5).... the skills of the communicator to ....(6).... the recipient's thinking ...(7).... stir <sup>motivate</sup> emotions, to ....(8).... him or her to ....(9).... Mass communication is the one-to-one impact of one human intelligence upon ....(10).... carried on thousand fold simultaneously among individuals who have no direct personal contact.

- |     |  |   |  |   |               |
|-----|--|---|--|---|---------------|
| 1.  | a) items   | <input checked="" type="checkbox"/> b) news   | c) advertisements                              | d) cartoons                                 | e) articles   |
| 2.  | <input checked="" type="checkbox"/> a) people    | b) pictures                                   | c) advertisements                              | d) items                                    | e) men        |
| 3.  | a) worth   | <input checked="" type="checkbox"/> b) impact | c) force                                       | d) value                                    | e) price      |
| 4.  | a) dynamism                                      | b) force                                      | <input checked="" type="checkbox"/> c) success | d) power                                    | e) weakness   |
| 5.  | a) against                                       | b) under                                      | c) to  | <input checked="" type="checkbox"/> d) upon | e) over       |
| 6.  | <input checked="" type="checkbox"/> a) stimulate | b) agitate                                    | c) understand                                  | d) minimize                                 | e) demoralise |
| 7.  | a) for   | <input checked="" type="checkbox"/> b) to     | c) with  | d) from                                     | e) off        |
| 8.  | <input checked="" type="checkbox"/> a) encourage | b) persuade                                   | c) discourage                                  | d) endanger                                 | e) deter      |
| 9.  | a) direction                                     | b) inspiration                                | <input checked="" type="checkbox"/> c) action  | d) mission                                  | e) style      |
| 10. | <input checked="" type="checkbox"/> a) another   | b) people                                     | c) man   | d) women                                    | e) persons    |