

SAFALTA CLASSTM

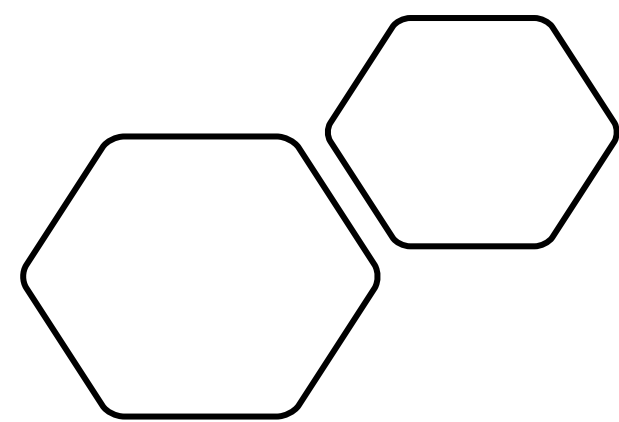
An Initiative by **अमरउजाला**

WORDS AND PHRASES

ENGLISH GRAMMAR

CLAT

2nd June 2020 | 02:00 PM – 03:00 PM



WORDS & PHRASES

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2020

HM Air Force

CLAT

NDA

Objective English - m c q

Reading

Passage ✓

Paragraphs ✓

Close Test

you tube

extra
4.10 - 4.30
TTS

Vocabulary

Syn ✓

Ant. ✓

9 disons ✓

one word ✓

F/B

spellings ✓

Grammar

- Errors

- Sentence

Correction

- F/B -

- Voice
Narration

score - Target - 80% + ✓
70% +/-

Letter — sound and symbol — 26
A, I

Subtle

Word → ~~one~~ / more ~~word~~ letter group
A, I, Cat, Beauty

✓ 100
X 0

Phrase — 2 / more fixed word group with meaning

Clause and Sentence → S-V pair of a sentence but
not complete sentence
Sentence

Phrase 3 types के होते हैं- (i) Literal (

(i) LITERAL: शाब्दिक अर्थ वाले phrase (जैसा शब्द उसी से मिलता-जुलता अर्थ)

- in the morning – सुबह
- in a hurry – जल्दी में
- make a noise – शोर करना
- on foot – पैदल
- each other – एक-दूसरे
- take advantage of – फायदा उठाना
- get rid of – छुटकारा पाना
- in fact – वास्तव में
- for a while – थोड़ी देर के लिये

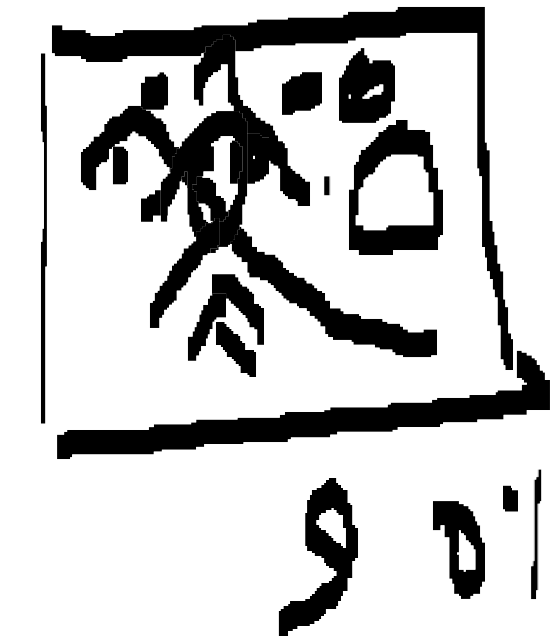
I had a good time
had a ball when
I met with ~~so~~ my
friends during
s. Vacation

- in detail – विस्तार से ✓ *in details X*
- a couple of – कुछ/थोड़ा
- by cheque – चैक से
- in cash – नकद
- All of a sudden – अचानक
- boast of – अपनी प्रशंसा करना
- prior to – के पहले
- jealous of – ईर्ष्यालु होना
- angry at something/with somebody – नाराज़ होना
- deal in something/with somebody – व्यापार / व्यवहार करना ✓

Idiomatic Phrase (iii) Phrasal Verb

(ii) IDIOMATIC PHRASE (मुहावरेदार अर्थ वाले
phrase - शब्द कुछ और, अर्थ कुछ और)

- Apple of one's eye - very dear (बहुत प्यारा)
- Apple pie order - in order (क्रम में)
- Apple of discord - cause of quarrel (झगड़े की जड़)
- At sixes and sevens - scattered (बिखरा हुआ)
- Keep an eye on someone - watch (निगरानी करना)
- Turn a deaf ear - ignore (अनसुना करना)
- Now and then - sometimes (कभी-कभी)
- Catch red-handed - (अपराध करते हुए पकड़ना)





(iii) PHRASAL VERB (Main Verb + Preposition) –
(शब्द कुछ और, अर्थ कुछ और)

- Look after – take care of (देखभाल करना) ✓
- Look into – investigate (जाँच पड़ताल करना) ✓
- Look for – search (तलाश करना) ✓
- Call on – meet (मिलना) ✓
- Call for – demand (माँग करना) ✓
- Call off – cancel (रद्द करना) ✓
- Call upon – invite to speak (बोलने के लिये आमंत्रित करना) ✓
- Take off – fly, remove clothes (उड़ान भरना, कपड़े उतारना)
- Get in/into – board (ट्रेन/बस में चढ़ना)
- Get off / down – deboard (ट्रेन/बस से उतरना)

V + Prep.

formal

go through
जबना
सहना
गुजल

board + in/into
usage – accept करना है

DIRECTIONS (1 – 15): Find out phrase, idiom or phrasal verb.

1. The sun rises in the east.
2. He waited for me for a while.
3. He returned in the evening.
4. He told me about that incident in detail.
5. He wanted to get rid of his bad habits.

in a hurry X

6. The thief was caught red handed yesterday.
7. He turned a deaf ear to my advice.
8. He kept an eye on me.
9. The master called for an explanation.
10. The Prime Minister called on the President last night.

I idiom

Phrasal verb

11. The strike was called off.
12. He reached the examination hall in time.
13. He saw me a couple of days ago.
14. My friend took advantage of me.
15. He goes to college on foot.

on time (machine)
↓
from 4C
persons

DIRECTIONS (1 – 9): Find out phrase, idiom or phrasal verb.

1. I do yoga in the morning.
2. He was in a dilemma to choose the path.
3. He comes here at times.
4. The officer is looking into the case.
5. He is looking for the keys in the almirah.
6. He looks after his parents.
7. He made an effort to pull the curtain.
8. He was in a hurry so he did not pay attention to me.
9. He went there so that he might discuss the problem.

1. All this happened prior ^{to} 1971 war.
2. He boasts ^{of} his achievements now and then. — asht - asht ✓
3. The Principal was angry ~~upon~~ the boys. with ✓ very close friend
4. He deals ⁱⁿ ~~on~~ imported cars with his bosom friend. ✓
5. I prefer to pay ~~by~~ in cash. in cash ✓
6. All of a sudden he burst in tears. into tears ✓

have a word ✓
sent me @ word

VOCABULARY BASED ON STORY

A **hedonist**¹ **pretended**² that he was a **pantheist**³. Once he **came across**⁴ a **mesmerising**⁵ woman and began to **ogle at**⁶ her. That woman felt **awkward**⁷ and **ignored**⁸ him at first. But that **obstinate**⁹ and **uncouth**¹⁰ man **kept on**¹¹ ogling at her. That lady was not **submissive**¹² and warned that rude man against his **indecent**¹³ activities. That person told her politely that he was a pantheist and was trying to recognise the goddess in her.

1. **Hedonist (N)** – pleasure seeking - सुखवादी
2. **Pretend (V)** – give excuse - बहाना बनाना

3. **Pantheist (N)** – believes that God is in everything - कण-कण में भगवान को मानने वाला
4. **Come across (V)** – meet by chance - संयोग से पाना / मिलना
5. **Mesmerising (Adj)** – enthralling/captivating – मोहित करने वाला
[Note: 'Ving' form without HELPING VERB (is/am/are/was/were) is ADJECTIVE or NOUN]
6. **Ogle at (V)** – stare at ताड़ना
7. **Awkward (Adj)** – not graceful - भद्दा
8. **Ignore (V)** – neglect - ध्यान न देना
9. **Obstinate (Adj.)** – stubborn, rigid - जिद्दी
10. **Uncouth (Adj)** – Rude - बदतमीज़
11. **Keep on (V)** – continue - जारी रखना
[Note: Phrasal Verb - (Verb + Preposition) eg. look after, look into, etc.]
12. **Submissive (Adj)** – docile, obedient, over polite - अति विनम्र
13. **Indecent (Adj)** – vulgar - अश्लील

Match the column

A

B

- | | |
|------------------------|--|
| 1. Prior | a) Captivate |
| 2. At sixes and sevens | b) Rude |
| 3. Apple of discord | c) Before |
| 4. Now and then | d) Scattered |
| 5. Pantheist | e) Cause of dispute |
| 6. Uncouth | f) Sometimes |
| 7. Mesmerize | g) Believing that God is in everything |

•

समर्पित
फाटल
उत्प्रेर
The great Arharyas have said that having discovered a great goal, surrender yourself to that goal and act towards it drawing your inspiration from that goal whereby you will get new column of energy. Do not allow this energy to be dissipated in the futile memories of past regrets or failures, nor in the excitement of the present. And thus bring that entire energy focused into activity. That is the highest creative action in the world outside. Thereby the individual who is till now considered most inefficient finds his way to the highest achievement and success. useless

↓
whole

-

This is said very easily in a second. But in order to train our mind to this attitude, it needs considerable training because we have already trained the mind wrongly to such an extent that we have become perfect in imperfections. Not knowing the art of action, we have been master artists in doing the wrong thing. The totality of activity will bring the country to a wrong end indeed.

• If each one is given a car to achieve an ideal socialistic pattern, and nobody knows driving but everybody has equal right on the public road. Then each car must necessarily dash against the other, and there is bound to be a jumble. This seems to be the very apt pattern of life that we are heading to. Everyone of us is a vehicle. We know how to go forward. The point is, intellect is very powerful and everyone is driving but nobody seems to know how to control the mental energy and direct it properly or guide it to the proper destination.

•

1. Which of the following is the source of energy?
 - (a) A column that supports a building
 - (b) Stimulation obtained from a set aim
 - (c) Highest creative action
 - (d) Proper training of the mind to achieve perfection

•

2. The author's chief concern is
 - (a) Establishment of a socialistic pattern
 - (b) The car accidents resulting from a lack of driving skill
 - (c) Discovery of a great goal in life
 - (d) Regulation of energy in the proper direction

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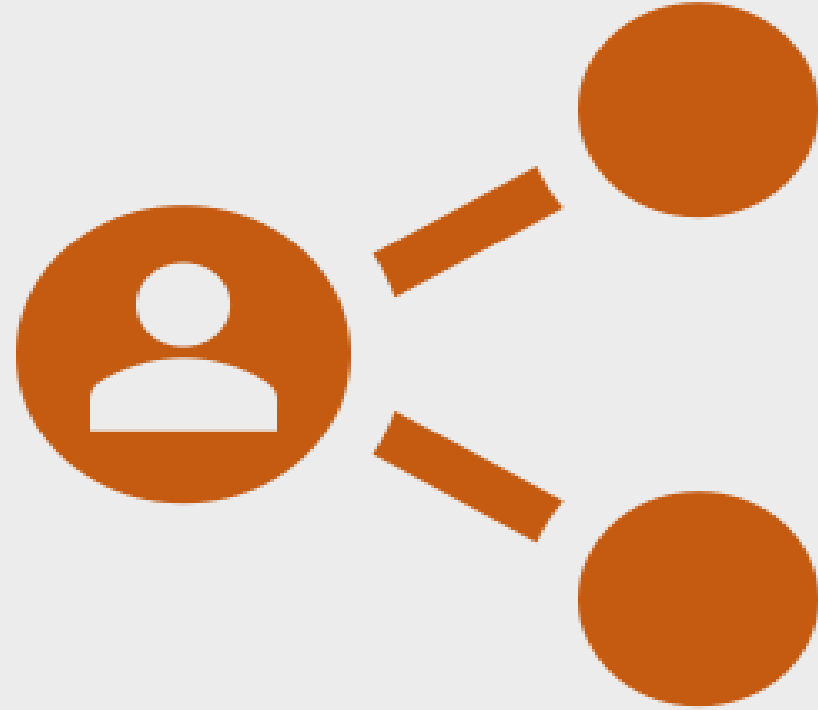
3. Which of the following will cause the country to perish?
- (a) Directing mental energy to the right destination
 - (b) Driving cars without proper driving knowledge and skill
 - (c) Wrong deeds performed without proper knowledge
 - (d) Memories of past regrets and failures

— destroy

cherish → अस अत / value highly

4. Which of the following could lead to success?
- (a) Cherishing the memories of the past
 - (b) Preparing oneself to face probable sorrows of the future
 - (c) Bringing all the energy into activity
 - (d) None of these

•



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