



# UTTAR PRADESH PUBLIC SERVICE COMMISSION

Advertisement. No.

2/2020-21

Date: 24-11-2020

## LAST DATE FOR THE DEPOSITION OF APPLICATION FEE IN THE BANK : 21-12-2020

## LAST DATE FOR SUBMISSION OF ONLINE APPLICATIONS : 24-12-2020

**IMPORTANT - (1) "Incomplete Online Application-Form shall be rejected and no communication in this regard shall be entertained."**

**(2) "If at any stage, it comes to the knowledge of the commission that the candidate has concealed or misrepresented any information, his candidature shall be rejected and proceeding to debar him from future examinations and selections shall be initiated."**

**SPECIAL NOTICE :- (a)** "Applications will be accepted only when fee is deposited in the Bank upto prescribed last date for fee deposition. If the fee is deposited in bank after the last date prescribed for fee deposition, the on-line application of the candidate will not be accepted and the fee deposited in the bank will not be refunded in any condition. It will be responsibility of the candidates to deposit fee in the bank upto last date prescribed for fee deposition and 'submit' the application upto last date prescribed for submission of applications. It is also informed that less or more amount deposited in the form of examination fee shall not be refunded in any condition."

**(b)** In Online Application System, the candidates have to provide their Mobile No. in prescribed column failing which their Basic Registration shall not be completed. All relevant informations/ instructions shall be sent through sms on that mobile.

### NECESSARY INFORMATION TO APPLICANTS FILLING THEIR APPLICATIONS THROUGH ON-LINE

This advertisement is also available on the Commission's website <http://uppsc.up.nic.in>. The On-line application system is applicable for applying against this advertisement. Applications sent by any other mode shall not be entertained hence candidates are advised to apply On-line only. In connection with On-line application, candidates are advised to go through thoroughly the instructions given as under and apply accordingly:-

1. When the candidate clicks "ALL NOTIFICATIONS/ ADVERTISEMENTS" on the Commission's website <http://uppsc.up.nic.in> the On-line advertisement shall be automatically displayed, wherein there shall be 3 parts given as below :

- (i) User instructions
- (ii) View Advertisement
- (iii) Apply

A list of all the advertisements will be displayed in which "On-line System" is applicable. The Instructions for filling "On-line form" have been given in User Instruction. The Candidates desirous to see the advertisement will have to click before 'View Advertisement' to which they are desirous to see, full advertisement will be displayed alongwith sample snapshots of On-line Application procedure. Click on "Apply" for On-Line Application.

**On-line application will be completed in three stages :**  
**First Stage:-** On clicking "Apply" Candidate Registration will be displayed. Basic Registration form will be displayed on clicking the 'Candidate Registration' respective to Examination. After filling the Basic Registration form, the candidates must check all the informations filled by them. If any correction/modification is required, click on 'Click here to modify' and ensure the required corrections/modifications. After being fully satisfied with all the informations filled, click on 'Submit Application' consequently, the registration of first stage shall be over. Thereafter 'Print Registration Slip' shall be displayed and Print of Registration Slip must be taken by Clicking on Print Registration Slip.

**Second Stage:-** After the completion of the procedure of first stage, 'Fee to be deposited [in INR]' shall be displayed with caption "Click here to proceed for payment". After clicking the above caption of 'Click here to proceed for payment', home page of State Bank MOPS (Multi Option Payment System) shall be displayed comprising of 03 modes of payment viz.

- (i) NET BANKING (ii) CARD PAYMENTS and (iii) OTHER PAYMENT MODES.

After depositing the required fee by any one of the above prescribed modes, "Payment Acknowledgement Receipt (PAR)" shall be displayed alongwith detail of fee deposition, the print of which must be taken by clicking on "Print Payment Receipt".

**Third stage :-** On completion of the procedure of second stage click on "Proceed for final submission of application form (Part-2)" as a result of which 'format' shall be displayed. The candidates are required to enter all the

required informations in the format. The photo and signature duly scanned shall be uploaded also. The candidate should scan his photograph and signature in the prescribed size (the size will be mentioned at the specified spot in the On-line application). This should also be kept in notice that the photo must be latest passport size. In case the photo and signature, scanned in the prescribed size, are not uploaded, then the On-line system will not accept it. The procedure related for scanning of the photo and signature is laid down in the **Appendix-1**. After filling in all entries in the format, the candidates may click "PREVIEW" to see for themselves that all entries and informations are correctly entered and after satisfying themselves should click "Submit" button to forward the same to the Commission. It is essential that the candidate should fill all informations On-line correctly according to the instructions given and click the 'Submit' button by the last date prescribed for submission of the application form. If the candidate does not click the "Submit" button, the On-Line application process shall not be completed finally and the candidate shall be accountable for this. After clicking the 'Submit' button, the candidate may take a print of the application to preserve it with them. In the event of any discrepancies, the candidate will be required to submit the said print in the office of the Commission, otherwise his/her request shall not be entertained.

**2. Application Fee :** In the ON-LINE Application process after completing the procedure of first stage, category wise prescribed fee is to be deposited as per instructions provided in second stage. The prescribed fee for different categories is as under:-

- 1- Unreserved (General) - Exam fee Rs. 80/- + On-line processing fee Rs. 25/- Total = Rs. 105/-
- 2- Other Backward Class - Exam fee Rs. 80/- + On-line processing fee Rs. 25/- Total = Rs. 105/-
- 3- Scheduled Caste - Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs. 65/-
- 4- Scheduled Tribe - Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs. 65/-
- 5- Handicapped - Exam fee NIL + On-line processing fee Rs. 25/- Total = Rs. 25/-
- 6- Dependents of the Freedom Fighters - According to the original category mentioned from Sl. Nos. 1 to 4.
- 7- Ex-Serviceman - Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs. 65/-
- 8- Women - According to the original category mentioned from Sl. Nos. 1 to 4.

3. If the claims of the candidates given in their applications are not found true, they can be debarred from all the future examinations and selections made by the Commission including other appropriate penalties.

**4. Modify Submitted Application:-** If a candidate comes to know about any error/errors in the submitted application form except in exam name and type of recruitment, Registered Mobile Number, E-mail ID, Category, Sub-category and Domicile (In case of error in these entries, candidate may submit new online application with prescribed fee only as previously deposited fee will neither be adjusted nor refunded) he/she will be given only one opportunity to modify it/them according to the following procedure before the last date of the submission of application form.

"Candidate has to click on 'Modify Submitted Application' under 'Online application process' in Candidate Segment. After that 'Candidate Personal Details' will be displayed on the screen to fill in Registration No., Date of Birth, Gender, Domicile and Category. After filling the Verification code the candidate has to click on the 'proceed' button following which in 'Authentication through' three options-registered mobile, registered e-mail ID & OTP (One Time Password) will be displayed on the screen. If the Candidate opts any one option out of aforesaid three options the 'Option Box' will be displayed on the screen to fill in the information pertaining to it. After the candidate has filled in the required information and clicks on the 'proceed' button his/her previously submitted online application form will be displayed on the screen. The candidate can submit his/her online application form after making required modifications in it. This facility will be available to the candidates only one time within the last date of submission of application form."

### U.P. HOME (POLICE) DEPARTMENT U.P. POLICE RADIO SERVICE

**02 (Two) Posts of Assistant Radio Officer** (Reserved for S.C. category), (General Recruitment), **Nature of Post -** Gazetted/Temporary, **Pay Scale Rs.** 15600-39100/-, **Grade Pay-** Rs. 5400/-, **Pay Matrix Level-10** (Rs. 56,100-1,77,500/-), **Deptt. No.** S-1/1, **Educational Qualifications-** Bachelor's Degree in Electronics/Electronics and Telecommunication/Electrical Engineering from any university established by law in India or equivalent Degree or Master's Degree in Physics/Applied Physics in wireless communication as compulsory subject from any university established by law in India or equivalent Degree and Working knowledge of Hindi in Devnagri Script. **Preferential-** Two years practical experience in the field of Electronics/Radio communication technology. **Age-** 21

### DEPARTMENT OF HIGHER EDUCATION, U.P.

Selection through direct recruitment for the post of **Assistant Professor** in Government degree Colleges of UP in the following subjects. (General Recruitment), **Nature of the post-** Gazetted/ Temporary but likely to be permanent. **Pay Band-** Rs. 15600-39100/- with **Grade pay** Rs. 6000/- (Level-10), **Age-** 21-40 years (Age relaxation as per rules).

S. No.	Subject	Deptt. No.	Total Vacancies	General	EWS of UP	OBC of UP	SC of UP	ST of UP
1	2	3	4	5	6	7	8	9
1	Economics	S-3/01	05	01	--	01	--	03
2	History	S-3/02	06	03	--	--	02	01
3	Urdu	S-3/03	02	02	--	--	--	--
4	English	S-3/04	10	04	01	02	--	03
5	Mathematics	S-3/05	07	07	--	--	--	--
6	Home Science	S-3/06	01	01	--	--	--	--
7	Zoology	S-3/07	05	04	01	--	--	--
8	Philosophy	S-3/08	01	--	--	01	--	--
9	Geography	S-3/09	04	02	--	--	01	01
10	Physics	S-3/10	02	02	--	--	--	--
11	Psychology	S-3/11	05	02	01	--	01	01
12	Chemistry	S-3/12	04	02	--	--	01	01
13	Political Science	S-3/13	08	03	--	01	01	03
14	Botany	S-3/14	13	10	01	--	01	01
15	Commerce	S-3/15	21	08	01	--	11	01
16	Education	S-3/16	05	03	--	02	--	--
17	Sociology	S-3/17	15	12	02	--	--	01
18	Sanskrit	S-3/18	08	05	--	--	02	01
19	Hindi	S-3/19	06	05	01	--	--	--
			<b>Total</b>	<b>128</b>	<b>76</b>	<b>08</b>	<b>07</b>	<b>20</b>

**Note-** The horizontal reservation on subject wise vacant posts will be given according to rules. **Essential Qualifications:-** 1- Good academic record (a minimum second division marks in relevant Bachelor's Degree) with a Master's degree with 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited Foreign University. But a relaxation of 5% shall be allowed at Master's level for the candidates belonging to Scheduled Caste/Scheduled Tribe/Other Backward Classes(OBC) (Non-Creamy Layer)/Differently-abled ((a) Blindness and low vision; (b) Deaf and Hard of Hearing; (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid-attack victims and muscular dystrophy; (d) Autism, Intellectual disability, specific learning disability and mental illness; (e) Multiple disabilities from amongst persons under (a) to (d) including deaf-blindness) for the purpose of eligibility and assessing good academic record. The eligibility marks of 55% (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based only on the qualifying marks without including any grace mark procedure. A relaxation of 5% shall be provided, (from 55% to 50% of the marks) to the Ph.D. Degree holders, who have obtained their Master's Degree prior to 19 September, 1991. 2- Besides fulfilling



the above qualifications, the candidate must have cleared National Eligibility Test (NET) by the UGC or the CSIR or a similar test accredited by the UGC, like SLET/ SET or who are or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from the NET/SLET/SET: Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/By-laws/Regulations of the Institutions awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET to the fulfillment of the following conditions. (a) The Ph.D. degree of the candidate awarded in a regular mode; (b) The Ph.D. thesis has been evaluated by at least two external examiners; (c) An open Ph.D. viva voce of the candidate has been conducted. (d) Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a referred journal; (e) The candidate has presented at least two papers based on his/her Ph.D. work in conferences/seminars sponsored/ funded/ supported by the UGC/ICSSR/CSIR or any similar agency. The fulfillment of these conditions is to be certified by the Registrar or the Dean(Academic Affairs) of the University concerned. 3- Good academic record is defined as under:- A minimum Second division marks in the relevant Bachelor's Degree according to G.O.NO. 1129/सत्तर-1-2013-15(14)/92 dated 04 Dec, 2013. 4- For the post of Assistant Professor (History) mentioned at serial NO-2, such candidates will be eligible who have Master Degree in Medieval and Modern History. The above selection through direct recruitment shall be made by the Commission on the basis of Interview, However the Commission will hold a Screening Test to shortlist the candidates for Interview. A separate press communiqué will be issued for Screening Test regarding programme and syllabus etc.

#### **PUBLIC WORKS DEPARTMENT OF U.P.**

**03 (Three) Posts of Assistant Architect** (01 Post Unreserved, 01 Post E.W.S., 01 Post S.C.), **Nature of Post** - Group-B/Gazetted/Permanent. **Pay Scale- Rs. 15600-39100/-, Grade Pay- Rs. 5400/-** (Matrix Level-7 in revised 7th pay scale), **Deptt. No. S-6/02, Essential Qualifications-** A Bachelor Degree in Architecture awarded by University established by the Act Parliament or State Legislature or equivalent professional qualification of recognized University or Institution mentioned in the Schedule of Section-14 of Architects Act-1972. **Preferential Qualification-** A Candidate, having essential eligibility will be given preference in the matter of direct recruitment, if he/she. (1) has served in the Territorial army for a minimum period of two years, Or (2) Has obtained a 'B' Certificate of National cadet corps. **Age Limit** - 21 years to 40 years (Relaxation in upper age limit is permissible as per rule.)

#### **MEDICAL EDUCATION DEPTT. U.P. (ALLOPATHY)**

**61 (Sixty One) Posts of Assistant Professors** in different specialities (General Recruitment), **Nature of post-** Gazetted/Temporary, **Reservation** - According to table, **Pay Scale** - Academic Level-11, Initial Pay- Rs. 68900/-, **Age Limit** - 26 to 40 years, **Number of posts and reservation in different specialities is as under:-**

S. N.	Name of the Post/Specialities Lecturer/ Assistant Professor	No. of vacancies	Unreserved Category	O. B. C.	S. C.	Economically Weaker Section (EWS)	Deptt. No.
1	Anesthesiology	02	01	-	01	-	S-8/41
2	Skin & V.D.	02	02	-	-	-	S-8/42
3	Ophthalmology	01	--	-	01	-	S-8/43
4	E.N.T. (Oto-Rhino Laryngology)	01	--	01	-	-	S-8/44
5	Endocrinology	03	01	01	01	-	S-8/45
6	Urology	05	02	02	01	-	S-8/46
7	Neurology	09	04	04	01	-	S-8/47
8	Cardio Vascular Thoracic Surgery	05	02	01	02	-	S-8/48
9	Dentistry	01	-	-	01	-	S-8/49
10	Neuro Surgery	03	02	-	01	-	S-8/50
11	Statistician cum Asst. Prof.	01	01	-	-	-	S-8/51
12	Psychiatry	02	01	01	-	-	S-8/52
13	Nephrology	06	01	03	-	02	S-8/53
14	Chordiology	04	02	-	02	-	S-8/54
15	Epidemiologist cum Asst. Professor	01	-	-	01	-	S-8/55
16	P.M.R.	02	01	-	01	-	S-8/56
17	Pediatric Surgery	03	01	01	01	-	S-8/57
18	Surgical Oncology	03	01	01	01	-	S-8/58
19	Plastic Surgery	07	03	01	02	01	S-8/59
	<b>TOTAL</b>	<b>61</b>	<b>25</b>	<b>16</b>	<b>17</b>	<b>03</b>	

**Essential Qualifications - SI.No. 1- Asst. Professor (Anesthesiology)** (i) M.D. (Anesthesiology)/M.S.(Anesthesiology) or an equivalent qualification as recognised by Medical Council of India. (ii) Three years of teaching experience in the Subject in a recognized Medical College/University/Institution as resident/Registrar/Demonstrator/Tutor as a postgraduate Student and in addition one year experience as Senior Resident in the concerned subject in a recognized Medical College/University/Institution. **SI.No.2-Asst. Professor (Skin and V.D.)** (i) M.D.(Dermatology & Venerology)/M.D. (Dermatology, Venerology & Leprosy)/ M.D. (Dermatology)/ M.D. (Dermatology including Venerology)/ M.D. (Dermatology including Venerology/ Leprosy)/M.D. Medicine with D.V.D. or D.D. or an equivalent Qualification as recognised by Medical Council of India. (ii) Three years of teaching experience in the Subject in a recognized Medical College/University/Institution as resident/Registrar/Demonstrator/Tutor as a postgraduate Student and in addition one year experience as Senior Resident in the concerned subject in a recognized Medical College/University/Institution. **SI.No.3- Asst. Professor (Ophthalmology)** (i) M.S. (Ophthalmology)/M.D. (Ophthalmology) or an equivalent qualification as recognised by Medical Council of India. (ii) Three years of teaching experience in the Subject in a recognized Medical College/University/Institution as resident/Registrar/Demonstrator/Tutor as a postgraduate Student and in addition one year experience as Senior Resident in the concerned subject in a recognized Medical College/University/Institution. **SI.No.4- Asst. Professor E.N.T. (Oto-Rhino Laryngology)** (i) M.S.(Oto-Rhino Laryngology) or an equivalent qualification as recognised by Medical Council of India. (ii) Three years of teaching experience in the Subject in a recognized Medical College/University/Institution as resident/Registrar/Demonstrator/Tutor as a postgraduate Student and in addition one year experience as Senior Resident in the concerned subject in a recognized Medical College/University/Institution. **SI.No.5- Asst. Professor (Endocrinology)**- D.M. (Endocrinology)/M.D. (Medicine) or M.D. (Peadiatrics) with 02 years special training in Endocrinology or an equivalent qualification as recognised by Medical Council of India. **SI.No. 6- Asst. Professor (Urology)- M.Ch. (Urology)** or an equivalent qualification as recognised by Medical Council of India. **SI.No.7- Asst. Professor (Neurology)- D.M. (Neurology)** or an equivalent qualification as recognised by Medical Council of India. **SI.No.8- Asst. Professor (Cardiovascular Thoracic Surgery)- M.Ch. (Cardiovascular and Thoracic Surgery)/M.Ch. (Cardiac Surgery)/M.Ch.(Vascular surgery)/M.Ch. (Thoracic Surgery)** or an equivalent qualification as recognised by Medical Council of India. **SI.No. 9- Asst. Professor (Dentistry)** (i) Post graduate degree in the subject concerned (M.D.S.) or an equivalent qualification as recognised by Medical Council of India. (ii) Three years of teaching experience in the Subject in a recognized Medical College/University/Institution as resident/Registrar/ Demonstrator/Tutor as a postgraduate Student and in addition one year experience as Senior Resident in the concerned subject in a recognized Medical College/ University/Institution. **SI.No.10- Asst. Professor (Neuro Surgery)** (i) M.Ch. (Neuro Surgery) or an equivalent qualification as recognised by Medical Council of India. **SI.No.11- Statistician cum-Asst. Professor-** M.Sc. (Statistics), Ph.D. in subject concerned and Three years of teaching experience in the subject in a recognized Medical College/University/Institution as Resident/Registrar/ Demonstrator/Tutor. **SI.No.12- Asst. Professor (Psychiatry)** (i) M.D. (Psychiatry)/M.D.(Psychological Med.)/M.D. in Medicine with Diploma in Psychological Med. or an equivalent qualification as recognised by Medical Council of India. (ii) Three years of teaching experience in the Subject in a recognized Medical College/University/Institution as resident/Registrar/ Demonstrator/Tutor as a postgraduate Student and in addition one year experience as Senior Resident in the concerned subject in a recognized Medical College/University/Institution. **SI.No. 13- Asst. Professor (Nephrology)- D.M. (Nephrology)** or an equivalent qualification as recognised by Medical Council of India. **SI.No. 14- Asst. Professor (Cardiology)- D.M. (Cardiology)** or an equivalent qualification as recognised by Medical Council of India. **SI.No. 15- Asst. Professor (Epidemiologist Cum Asst. Professor)** (i) M.D.(S.P.M.)/M.D. (Community Medicine) or an equivalent qualification as recognised by Medical Council of India. (ii) Three years

of teaching experience in the Subject in a recognized Medical College/University/Institution as resident/ Registrar/ Demonstrator/Tutor as a postgraduate Student. **SI.No.16- Asst. Professor (Physical Medicine and Rehabilitation)** (i) M.D.(P.M.R.)/M.D.(Medicine) with Diploma in P.M.R./M.S.(General Surgery)/M.S. (Orthopedics) with two years special training in the specialty of Physical Medicine & Rehabilitation (Rehabilitation Medicine) or two years of equivalent training approved in the subject in any approved institution of India or an equivalent qualification as recognised by Medical Council of India. (ii) Three years of teaching experience in the Subject in a recognized Medical College/University/Institution as resident/Registrar/ Demonstrator/Tutor as a postgraduate Student and in addition one year experience as Senior Resident in the concerned subject in a recognized Medical College/University/Institution. **SI.No. 17- Asst. Professor (Pediatric Surgery)- M.Ch. (Pediatric Surgery)** or an equivalent Qualification as recognised by Medical Council of India. **SI.No. 18- Asst. Professor (Surgical Oncology)- M.Ch. (Surgical Oncology)/M.S. (Surgery) or M.S. (E.N.T.) or M.S. (Orthopeadics) or M.D. (Obs and Gynae)** with 02 years special training in Surgical Oncology or an equivalent Qualification as recognised by Medical Council of India. **SI.No.19- Asst. Professor (Plastic Surgery)- (i) M.Ch.(Plastic Reconstructive Surgery)/ M.Ch. (Plastic Surgery)** or an equivalent qualification as recognised by Medical Council of India. **No Private Practice is permissible but an allowance will be given in lieu there of as per government orders. Selected candidates can be appointed/transferred in public interest in any of the Govt. Medical Colleges of U.P., Note-1 :-** In the "Minimum qualification for teachers in Medical institutions Regulations, 1998." in "TABLE-1" under the heading "REQUIREMENTS OF ACADEMIC QUALIFICATIONS, TEACHING AND RESEARCH EXPERIENCE", as amended vide notifications dated 21-07-2009, 28-10-2009 and 15-12-2009, in the column of 'Academic qualifications' for all the specialities, the following shall be inserted, in terms of notification dated 03-11-2010.

#### **"DNB ( )"**

##### **Concerned speciality**

In the "Minimum qualification for teachers in Medical institutions Regulations, 1998." the following addition/modifications/deletions/substitutions, shall be, as indicated therein:- The clauses 4 (i) shall be substituted as under:- "4(i) In the "Minimum qualification for teachers in Medical institutions Regulations, 1998." in "TABLE-1" and "TABLE-2" under the heading "REQUIREMENTS OF ACADEMIC QUALIFICATIONS, TEACHING AND RESEARCH EXPERIENCE", as amended vide notifications dated 21-07-2009, 28-10-2009, 15-12-2009 and 03-11-2010. In the column of 'Academic qualifications' for all the specialities, the following shall be substituted:-

#### **"DNB ( )"**

##### **Broad/Super-specialities**

**Note-2 :-** (i) For the candidates possessing MD/MS Degree from MCI recognized medical college. Three years teaching experience in the subject as Resident /Registrar/ Demonstrator/Tutor in a recognized medical college either during the post-graduation course or after obtaining postgraduate degree in the subject. (ii) For the candidates possessing DNB qualification from MCI recognized medical colleges/central institutes where there are no MD/MS courses running. Three years teaching experience in the subject in a recognized medical college either during the DNB course or after possessing DNB qualification. The concerned candidate would also require one year of additional teaching/ Research experience in the concerned subject in a recognized medical college after obtaining DNB qualification. (iii) For the candidates possessing DNB qualification from MCI recognized medical colleges/central institutes where there are MD/MS courses running. Three years teaching experience in the subject in a recognized medical college either during the DNB course or after obtaining DNB qualification. (iv) For the candidates possessing DNB qualification from centres other than of MCI recognized medical colleges/central institutes. Three years teaching, experience in the subject either during the DNB course or after possessing DNB qualification. The concerned candidate would also require two years additional teaching experience as Sr. Resident/ Reaserch Associates (CSIR) in a MCI recognized medical college/central institute."In terms of Gazette Notification dated 03-11-2010, the following shall be Inserted:-" For the candidates obtaining DNB qualification from centres other



than MCI recognized medical colleges/central institutes, The concerned candidate should have minimum two publications (accepted/published) in the index journal (National/International as first/second author). In case, the concerned candidate does not have the required publication, he/she must have a total of three years teaching experience in a recognized medical college/ central Institute after possessing DNB qualification.", **Note-3 :- (i)** For the candidates possessing MD/MS Degree from MCI recognized medical college. Three years teaching experience in the subject as Resident/Registrar/ Demonstrator/Tutor in a recognized medical college either during the post-graduation course or after obtaining postgraduate degree in the subject. **(ii)** Equivalence of qualification of DNB (broad specialities) with MD/MS & DNB (super-specialities) with DM/MCh. **(a)** Those candidates who have undergone DNB training in a institution which now run MCI recognized postgraduate degree courses in a given subject, their DNB qualification shall be considered at par with MCI recognized qualifications that subject only. **(b)** Those candidates who have undergone DNB training in multi specialities teaching hospital with at least 500 beds involved in various postgraduate/super-speciality teaching programmes provided that the one out of three DNB supervisors (teachers) qualify as postgraduate teacher as per MCI norms in their previous appointments; and one out of remaining two should qualify as postgraduate teacher as per MCI regulations with the following bed requirement for teaching unit.

**Post graduate broad specialities should be {30 beds per unit } 50% beds**  
**Post graduate super specialities beds {20 beds per unit } teaching**  
**Such qualifications shall be considered at par with MCI recognized qualification.**

**(iii)** Additional training of one year for equivalence of qualification of DNB (broad specialities) with MD/MS & DNB (super-specialities) with DM/M.Ch. Those candidates who have undergone DNB training (both broad specialities and super-specialities) in hospital/institution other than mentioned in **(ii)** above, shall undergone one additional year of senior residency or equivalent training or research job in a MCI recognized hospital/institution, provided such qualifications are notified in the Postgraduate Medical Education Regulations 2000". In terms of Gazette Notification dated 06-09-2012, the following shall be added:- " The requisite experience equating a Consultant or Specialist (after possessing postgraduate medical degree in the subject) working in the concerned speciality in the minimum 300 bedded ESI Hospitals as Assistant Professor shall be minimum 6 years. Such Consultant or Specialist after joining a medical college shall be designated as " Assistant Professor". **Note-4:-** The essential qualification of the different broad specialties and super specialties is mentioned/applicable as per Govt. letter No-2842/71-1-2017-G-227/2010, dated 12-09-17 and MCI regulation ammended upto 8th June, 2017. **Other General Note:- (1) Horizontal reservation will be as per rules. For physically handicapped persons, if post available, only O.L. (One Leg Affected Right of Left) and P.B. (Partially Blind) candidates are eligible. (2) The essential qualification are required to be recognized by M.C.I otherwise candidature will not be considered. (3) Senior resident is one who is doing his/her residency in the concerned postgraduate subject after obtaining P.G. Degree (M.D./M.S.) and is below 40 years of age.**

**U.P. CHIKITSA SHIKSHA (Homoeopathic) Deptt.**

**Following post of Lecturers in Government Homoeopathic Medical Colleges of the State (General Recruitment), Nature of Post- Gazetted & Permanent/Temporary, Pay scale- Pay Matrix Level-10 (Rs. 56100-177500), Cadre of Service- AYUSH Department (Homoeopathic).**

S. N.	Subject	Total Post	G. E. N.	O. B. C.	S. C.	S. T.	E. W. S.	Horizontal Reservation				Deptt. No.
								D. F.	P. H.	Ex- Ar- my	FE- MA- LE	
1	Homoeo pathic Pharmacy	10	05	02	02	--	01	--	--	--	02	S-11/01
2	Organon of Medicine	18	10	04	03	--	01	--	--	--	03	S-11/02
3	Homoeo pathic Materia Medica	20	09	05	04	--	02	--	--	--	04	S-11/03
4	Repertory	12	06	03	02	--	01	--	--	--	02	S-11/04
5	Anatomy	04	01	--	02	--	01	--	--	--	--	S-11/05
6	Physiology	08	04	02	01	--	01	--	--	--	01	S-11/06
7	Forensic Medicine and Toxicology	07	04	01	01	--	01	--	--	--	01	S-11/07
8	Practice of Medicine	14	06	04	03	--	01	--	--	--	02	S-11/08
9	Pathology	09	05	02	01	--	01	--	--	--	01	S-11/09
10	Surgery	10	05	02	02	--	01	--	--	--	02	S-11/10
11	Gynecology and Obstetrics	10	05	02	02	--	01	--	--	--	02	S-11/11
12	Community Medicine	08	03	02	02	--	01	--	--	--	01	S-11/12
<b>Total</b>		<b>130</b>	<b>63</b>	<b>29</b>	<b>25</b>	<b>--</b>	<b>13</b>	<b>--</b>	<b>--</b>	<b>--</b>	<b>--</b>	<b>--</b>

**Qualification:-** (1) In subjects namely, Organon of Medicine, Homoeopathic Materia Medica, Homoeopathic Pharmacy, Repertory. **A. Essential Qualification:** Post Graduate qualification in Homoeopathy preferably in concerned subject. The qualification shall be the one included in Second Schedule of Homoeopathy Central Council Act, 1973. **B. Preferential Qualification:-** Preference shall be given to those candidates who hold experience of working as R.M.O. and/or House Physicians in a Homoeopathic, Hospital attached to a Homoeopathic Medical College permitted by Central Council/ Central Government. (2) In subjects namely, Anatomy, Physiology, Pathology, Forensic Medicine and Toxicology, Surgery, Gynecology and Obstetrics, Practice of Medicine and Community Medicine. **A. Essential Qualification:** Post Graduate qualification in Homoeopathy. The qualification shall be the one included in Second Schedule of Homoeopathy Central Council Act, 1973. **B. Preferential Qualification:-** Preference shall be given to those candidates who hold experience of working as R.M.O. and/or House Physicians in a Homoeopathic, Hospital attached to a Homoeopathic medical College permitted by Central Council/Central Government. **Or A. Essential Qualification:** Post Graduate Medical Degree in concerned subject recognized by the Medical Council of the India. **B. Preferential Qualification:-** Preference shall be given to those candidates who hold experience of working as R.M.O. and/or House Physicians in a Hospital attached to a Medical College permitted by Medical Council/Central Government. **Age-** Minimum 25 years, Maximum 40 years (age relaxation as per Rules for reserved category). Provided further that in the case of exceptionally qualified candidates the Governor may relax the prescribed age limit in consultation with the Commission. **Nationality-** Citizen of Indian, **Note:-** (1) The new pension scheme will be applicable permitted by the U.P. Government at present. (2) Candidates will have to mention their obtained marks and total marks of all semesters' in online application and annex all semesters' marksheets (in which maximum marks/ minimum marks/obtained marks should be clearly mentioned) essentially alongwith other all certificates, at the time of demand of records.

**GENERAL INSTRUCTIONS**  
**LAST DATE FOR THE DEPOSITION OF APPLICATION FEE IN THE BANK : 21-12-2020**  
**LAST DATE FOR SUBMISSION OF ONLINE APPLICATIONS : 24-12-2020**

- The candidate must carefully study the detailed advertisement and may apply for the post only when he/she is eligible for the concerned post.
- In no circumstance, applications shall be accepted after the last prescribed date and time. Applications found without requisite informations and without photograph and signature, even when received in time, will be summarily rejected.
- The knowledge of Hindi is essential.
- The date of calculation of age (except where indicated otherwise) is 1<sup>st</sup> July, 2020. The maximum age-

limit shall be relaxable by five years for the candidates belonging to Scheduled Caste, Scheduled tribe, Other backward class, Skilled players of U.P. of Classified (for the post of Group 'B' and 'C' only) Games and State Govt. Employees of U.P. including Teachers/ Staff of the Basic Shiksha Parishad of U.P. according to G.O. No. 1648/79-5-2015, dated 19 June, 2015 and Teachers/Staff of the Government Aided Madhyamik Vidyalayas of U.P. as per G.O. No. 1508/15-8-2015-3057/2015, dated 16 September, 2015 (Only domiciled persons of U.P. are entitled for such age relaxation). In case of ex-servicemen, the 3 years relaxation is extra admissible in the maximum age limit in addition to total length of military service. It is essential to be discharged from army upto the date of last date of receipt of application. Relaxation of 15 years in the upper age limit will be admissible only to such P.H. candidates for whom the post in question is earmarked as per G.O., dated 13.01.2011.

- After receipt of application in the Commission, any request for change in the qualification and category will not be entertained.
- Minimum educational qualification is not sufficient for being called for interview. Mere eligibility does not entitle a candidate to be called for interview or for selection. Intimation for interview will be sent later on.
- In case of large number of applicants for the post/ posts, the Commission may hold screening test, which will be communicated in due course of time. Under the conditions of holding screening test (Objective Type), penalty shall be imposed for wrong answers given by the candidates as below.
  - There are four alternatives for the answer to every question. For each question for which a wrong answer has been given by the candidate, **one third (0.33)** of the marks assigned to that question will be deducted as penalty.
  - If a candidate gives more than one answer, it will be treated as a wrong answer even if one of the given answer happens to be correct and there will be same penalty as above for that question.
  - If a question is left blank i.e. no answer is given by the candidate, there will be **no penalty** for that question.

- The original certificates are required for verification at the time of interview. Candidate will then also be required to submit his/her passport size photograph attested by head of department or head of the institution, where he/she received last education or by a Gazetted Officer.
- Candidates serving under Central or State Government will have to produce "NO OBJECTION CERTIFICATE" from their employer at the time of interview.
- The decision of the Commission as to the eligibility or otherwise of a candidate will be final.
- The candidate coming under the reserved category, desiring benefit of the reservation, must indicate in the prescribed column of the on-line application the category/ sub category (one or more than one) whatever may be, and if they fail to do so, they will be treated like a general candidate and the benefit of reservation will not be admissible to them.
- Till the last date and time of the submission of the on-line application, it is must to click the 'Submit Button'. The candidate must take a print out of the application duly filled in and keep it safe and secure. In the event of any discrepancy, the candidate will be required to submit the print-out to the office of the Commission otherwise the request of the candidate shall not be entertained.
- With regard to claims made in the 'On-line Application', the candidate shall submit the following original certificate/ certificates in the prescribed format, when asked for by the Commission. If the certificates are not submitted in time, the candidature shall be cancelled.
  - Only Higher Secondary/High School Certificate for proof of the age shall be treated valid.
  - Proof of degree/diploma or its equivalent qualifications to confirm the prescribed essential and preferential qualifications.
  - In the case of candidates physically handicapped, the certificate issued by the competent authority in the format-1 to the Govt. Order No. 18/1/2008-Ka-2-2008 dated 3<sup>rd</sup> February 2008.
  - In the case of the skilled players of the classified sports, a certificate issued by the competent authority will be required in terms of the Government Order No. - 22/21/1983-Ka-2 dated 28<sup>th</sup> November 1985.
  - Under any reserved category/categories, for the confirmation of the claim for reservation, The caste certificate issued by District Magistrate/Additional District Magistrate (Executive)/City Magistrate/SDM/Tehsildar in the prescribed format prescribed under Govt. Order No. 22/16/92-TC-III/Ka-2/2002 dated 22<sup>nd</sup> October, 2008 in respect of candidates belonging to the SC/ST/OBC, will be accepted.
- उत्तर प्रदेश शासन, कार्मिक अनुभाग-2 के पत्रांक 1/2019/4/1/2002/का-2/19 टी.सी.-11 दिनांक 18 फरवरी 2019 में निहित प्राविधानों के अनुपालन में उत्तर प्रदेश राज्य के मूल निवासी एवं आर्थिक रूप से कमजोर वर्गों के ऐसे व्यक्तियों जो अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों के लिए आरक्षण की वर्तमान व्यवस्था से आच्छादित नहीं हैं, को उत्तर प्रदेश सरकार की लोक सेवाओं और पदों की सभी श्रेणियों में सीधी भर्ती के प्रक्रम पर 10



प्रतिशत का आरक्षण नियमानुसार देय होगा।

**13.7** Those candidates, willing to take the benefit of the reservation may obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement and submit the same to the Commission, whenever required to do so. Those claiming more than one reserved category will be given only one such concession, which will be more beneficial. The candidates not originally domiciled in U.P. belonging to SC, ST, O.B.C., dependants of freedom fighters, handicapped and Ex-servicemen are not entitled to benefit of reservation. Such candidates will be treated in general category.

**नोट:-** शासनादेश संख्या-39 रिट/का-2/2019 दिनांक - 26 जून, 2019 द्वारा शासनादेश संख्या- 18/1/99/ का-2/2006 दिनांक 09 जनवरी, 2007 के प्रस्तर-4 में दिये गये प्राविधान, "यह भी स्पष्ट किया जाता है कि राज्याधीन लोक सेवाओं और पदों पर सीधी भर्ती के प्रक्रम पर महिलाओं को अनुमन्य उपरोक्त आरक्षण केवल उत्तर प्रदेश की मूल निवासी महिलाओं को ही अनुमन्य है" को रिट याचिका संख्या- 11039/2018 विपिन कुमार मौर्या व अन्य बनाम उत्तर प्रदेश राज्य व अन्य तथा सम्बद्ध 6 अन्य रिट याचिकाओं में मा0 उच्च न्यायालय, इलाहाबाद द्वारा दिनांक 16.01.2019 को अधिकारातीत (Ultra Vires) घोषित करने सम्बन्धी निर्णय के अनुपालन में शासनादेश दिनांक 09.01.2007 से प्रस्तर-04 को विलोपित किए जाने का निर्णय लिया गया है। उक्त निर्णय शासन द्वारा मा0 उच्च न्यायालय के आदेश दिनांक 16.01.2019 के विरुद्ध दायर विशेष अपील (डी) संख्या-475/2019 में मा0 न्यायालय द्वारा पारित होने वाले अन्तिम निर्णय के अधीन होगा।

**14.** The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their qualifications in terms of the advertisement, then only apply.

**15.** In the category of dependants of the freedom fighters only sons, daughters, grand-sons (son's son/daughter's son) and grand daughters (son's daughter/daughter's daughter, married/ unmarried) are covered. Only such relationships with the freedom fighters are not adequate but the candidate should remain actually dependant of the freedom fighter. Drawing the attention of the candidates towards Govt. orders dated 22.01.1982, 08.03.1983 and Govt. Order No. 3014, Personnel- 2, 1982 dated 18.10.1982 read with Govt. Order No. 6/1972 Personnel-2, 1982 dated 15.01.1983, it is advised that now the candidates may obtain the reservation, certificate from the District Magistrate in terms of Govt. Order No. 453/79-V-1-15-1(Ka)14-2015 dated 07-04-2015 in the prescribed format and submit the same.

**16.** In the event of involvement of a candidate in the concealment of any important information, pendency of any case/criminal case, conviction, more than a husband or wife being alive, submission of facts in a distorted manner, canvassing for selection etc. The Commission reserves the right to reject the candidature and debar from appearing in the examinations and selections.

**17.** The change of address intimation may be sent immediately to the Commission. In order to make any correspondence with the Commission, it is essential to mention the name of the post applied for, advertisement number, Deptt. No., date of birth and registration number.

**18.** In case the candidates face any problem in the "On-line Application" they may get their problem resolved by contacting over phone or Website clicking 'Contact us'.

**19.** Candidates are required to complete essential qualification till the last date of receipt of On-line application.

**20. Note:-** The no. of vacancies may increase or decrease on the request of the Govt. in special circumstances.

**Appendix-1 The procedure relating to upload photo & signature.**

**Detailed Application Form:**

At the top of the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on 'I Agree' or 'I do not agree' buttons. In case the candidate opts to disagree, the application will be dropped and the procedure will be terminated. Accepting to agree only will submit the candidate's Online Application.

**Notification Details:-**

This section shows information relevant to Notification i.e. Notification number, selection type, directorate/ department name and post name.

**Personnel Details :-**

This section shows information about candidate personnel details i.e. Registration Number, candidate name, Father/ Husband name, Gender, DOB, UP domicile, Category, Marital status, email and contact number.

**OTHER DETAILS OF CANDIDATE :-**

Other details of candidate shows the information details about UP Freedom Fighter, Ex Army, service duration and your physical challenges

**Education & Experience details :-**

It shows your educational and experience details.

**Candidate address, photo & signature details :-**

Here you will see your complete communication address and photo with your signature.

**Declaration segment**

At the bottom of the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully.

After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button.

Preview page will display all facts/particulars that you have mentioned on entry time if you are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that you can print.

Otherwise using "Back" button option you can modify your details.

**[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]**

For other information candidates are advised to select desired option in 'Home Page' of Commission's website <http://uppsc.up.nic.in> in **CANDIDATE SEGMENT**

**CANDIDATE SEGMENT NOTIFICATIONS / ADVTS.**

All Notification / Advertisements

**ONLINE FORM SUBMISSION**

1. Candidate Registration

2. Fee Deposition /Reconciliation

3. Submit Application Form

**APPLICATION FORM STATUS**

Update your transaction ID by Double Verification mode

View Application Status

List of Applications Having photo related Objections

Print Duplicate Registration Slip

Print Detailed Application Form

**EXAMINATION SEGMENT**

Print Address Slip for sending documents to Commission

[Only for Direct Recruitment]

**DOWNLOAD SEGMENT**

Download Document of Verification for this Examination

Download Admit Card

Download Interview Letter : After Examination

Download Interview Letter : Direct Recruitment

Download Syllabus

Know your Registration No.

Click here to view Key Answer Sheet

Latest Tenders

**LAST DATE FOR RECEIPT OF APPLICATIONS :** On-line Application process must be completed (**including filling up of Part-I, Part-II and Part-III of the Form**) before last date of form submission according to Advertisement, after which the weblink will be disabled.

**Appendix-1**

The Procedure relating to upload Photo & Signature.

**Guide Lines for Scanning Photograph with Signature**

1. Paste the Photo on any white paper as per the above required dimensions. Sign in the Signature Space provided. Ensure that the signature is within the box.

2. Scan the above required size containing photograph and signature. Please do not scan the complete page.

3. The entire image (**of size 3.5 cm by 6.0 cm**) consisting of the photo along with the signature is required to be scanned, and stored in \*.jpg, .jpeg, .gif, .tif, .png format on local machine.

4. Ensure that the size of the scanned image is not more than **50 KB**.

5. If the size of the file is more than **50 KB**, then adjust the settings of the scanner such as the **DPI** resolution, colours etc., during the process of scanning.

6. The applicant has to sign in full in the box provided. Since the signature is proof of identity, it must be genuine, and in full; initials are not sufficient. Signature in **CAPITAL LETTERS** is not permitted.

7. The signature must be signed only by the applicant and not by any other person.

8. The signature will be used to put on the Hall Ticket and wherever necessary. If the Applicant's signature on answer script, at the time of the examination, does not match the signature on the Hall Ticket, the applicant will be disqualified.

**Sample Image & Signature :-**

width= 3.5 cm

Photo

Signature

Height= 4.5 cm

1.5 cm

**परिशिष्ट**

उ0प्र0 की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण-पत्र (प्रारूप-II)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी सुपुत्र/सुपुत्री श्री

..... निवासी ..... ग्राम ..... तहसील

..... नगर ..... जिला ..... उत्तर प्रदेश राज्य

की ..... जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित जाति)

आदेश, 1950 (जैसा कि समय-समय पर संशोधित हुआ)/संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति/अनुसूचित जनजाति के रूप में मान्यता दी गई है।

श्री/श्रीमती/कुमारी

तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम

तहसील ..... नगर ..... जिला ..... में सामान्यतया रहता है।

स्थान ..... हस्ताक्षर.....

दिनांक ..... पूरा नाम.....

मुहर ..... पद नाम.....

जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार/अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो/जिला समाज कल्याण अधिकारी।

उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र (प्रारूप-I)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी सुपुत्र/सुपुत्री

..... निवासी ..... तहसील ..... नगर

..... जिला ..... उत्तर प्रदेश राज्य की ..... पिछड़ी जाति के व्यक्ति हैं। यह जाति उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी

..... पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-दो जैसा कि उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता-पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है।

श्री/श्रीमती/कुमारी

तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम

तहसील

नगर

जिला

में सामान्यतया रहता है।

स्थान

हस्ताक्षर

दिनांक

पूरा नाम

मुहर

पद नाम

जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

**NAME & ADDRESS OF THE INSTITUTE/HOSPITAL ANNEXURE**

Certificate No. .... Date .....

**DISABILITY CERTIFICATE**

**Recent photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board**

This is to certified that Shri/Smt/Kum. .... son/wife/daughter of Shri

..... age ..... Sex

..... identification mark(c)

..... is suffering from permanent disability of following category.

**A. Locomotor or cerebral palsy:**

(i) BL-Both legs affected but not arms.

(ii) BA-Both arms affected

(a) Impaired reach

(b) Weakness or grip

(iii) BLA-Both legs and both arms affected

(iv) OL-One leg affected (right or left)

(a) Impaired reach

(b) Weakness of grip

(c) Ataxic

(v) OA-One arm affected

(a) Impaired reach

(b) Weakness of grip

(c) Ataxic

(vi) BH-Stiff back and hips (Cannot sit or stood)

(vii) MW-Muscular weakness and limited physical endurance

**B. Blindness or Low Vision:**

(i) B-Blind

(ii) PB-Partial Blind

**C. Hearing impairment:**

(i) D-Deaf

(ii) PD-Partially Deaf

(Delete the category whichever is not applicable)

2. This condition is progressive/non-progressive/likely to improve/ not likely to improve. Re-assessment of this case is not recommended/is recommended after a period of ..... years ..... months.\*

3. Percentage of disability in his/her case is .....

<p>percent.</p> <p>4. Sh./Smt/Kum ..... meets the following physical requirements for discharge of his/her duties:</p> <p>(i) F-can perform work by manipulating with fingers Yes/No</p> <p>(ii) PP-can perform work by pulling &amp; pushing Yes/No</p> <p>(iii) L-can perform work by lifting Yes/No</p> <p>(iv) KC-can perform work by kneeling and crouching Yes/No</p> <p>(v) B-can perform work by bending Yes/No</p> <p>(vi) S-can perform work by sitting Yes/No</p> <p>(vii) ST-can perform work by standing Yes/No</p> <p>(viii) W-can perform work by walking Yes/No</p> <p>(ix) SE-can perform work by seeing Yes/No</p> <p>(x) H-can perform work by hearing/speaking Yes/No</p> <p>(xi) RW-can perform work by reading and writing Yes/No</p> <p>(Dr. ....) (Dr. ....) (Dr. ....)</p> <p>Member Member Chairperson</p> <p>Medical Board Medical Board Medical Board</p> <p>Countersigned by the Medical Superintendent/ CMO/Head of Hospital (with seal)</p> <p>* Strike out which is not applicable</p> <p>उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण), अधिनियम, 1993 (यथासंशोधित) के अनुसार स्वतंत्रता संग्राम सेनानी के आश्रित के प्रमाण-पत्र का प्रपत्र।</p> <p><b>प्रमाण-पत्र</b></p> <p>प्रमाणित किया जाता है कि श्री/श्रीमती ..... निवासी ग्राम- ..... नगर- ..... जिला- ..... उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण) अधिनियम, 1993 के अनुसार स्वतंत्रता संग्राम सेनानी हैं और श्री/श्रीमती/कुमारी (आश्रित) ..... पुत्र/पुत्री/पौत्र (पुत्र का पुत्र या पुत्री का पुत्र) तथा पौत्री (पुत्र की पुत्री या पुत्री की पुत्री) (विवाहित अथवा अविवाहित) उपरान्त अधिनियम, 1993 (यथासंशोधित) के प्राविधानों के अनुसार उक्त श्री/श्रीमती (स्वतंत्रता संग्राम सेनानी) ..... के आश्रित हैं।</p> <p>स्थान: हस्ताक्षर .....</p> <p>दिनांक: पूरा नाम .....</p> <p>पदनाम .....</p> <p>मुहर .....</p> <p>जिलाधिकारी (सील)</p> <p>कुशल खिलाड़ियों के लिये प्रमाण-पत्र जो उ.प्र. के मूल निवासी हैं</p> <p>शासनादेश संख्या-22/21/1983-कार्मिक-2</p> <p>दिनांक 28 नवम्बर, 1985</p> <p>प्रमाण-पत्र के फार्म - 1 से 4</p> <p><b>प्रारूप - 1</b></p> <p>(मान्यता प्राप्त क्रीड़ा/खेल में अपने देश की ओर से अन्तर्राष्ट्रीय</p>	<p>प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)</p> <p>सम्बन्धित खेल की राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन का नाम ..... राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी ..... पूरा पता ..... ने दिनांक .. ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित..... (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता/टूर्नामेन्ट में देश की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन/(यहाँ संस्था का नाम दिया जाये) ..... में उपलब्ध रिकार्ड के आधार पर दिया गया है।</p> <p>स्थान ..... हस्ताक्षर .....</p> <p>दिनांक ..... नाम .....</p> <p>पद .....</p> <p>संस्था का नाम .....</p> <p>मुहर .....</p> <p><b>नोट :</b> यह प्रमाण-पत्र नेशनल फेडरेशन/नेशनल एसोसिएशन के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।</p> <p><b>प्रारूप - 2</b></p> <p>(मान्यता प्राप्त क्रीड़ा/खेल में अपने प्रदेश की ओर से राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)</p> <p>सम्बन्धित खेल की प्रदेशीय एसोसिएशन का नाम ..... राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी (पूरा पता) ..... ने दिनांक.....से दिनांक.....तक.....में (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता (टूर्नामेन्ट स्थान का नाम).....आयोजित राष्ट्रीय..... में (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता/टूर्नामेन्ट में प्रदेश की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र ..... (प्रदेशीय संघ का नाम) में उपलब्ध रिकार्ड के आधार पर दिया गया है।</p> <p>स्थान ..... हस्ताक्षर .....</p> <p>दिनांक ..... नाम .....</p> <p>पद .....</p> <p>संस्था का नाम .....</p> <p>मुहर .....</p> <p><b>नोट :</b> यह प्रमाण-पत्र प्रदेशीय खेल-कूद संघ के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।</p> <p><b>प्रारूप - 3</b></p> <p>(मान्यता प्राप्त क्रीड़ा/खेल में अपने विश्वविद्यालय की ओर से</p>	<p>अन्तर्विश्वविद्यालय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)</p> <p>विश्वविद्यालय का नाम ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवास (पूरा नाम) ..... विश्वविद्यालय की कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित अन्तर्विश्वविद्यालय ..... (क्रीड़ा/खेल-कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में ..... विश्वविद्यालय की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... सीन प्राप्त किया गया। यह प्रमाण-पत्र डीन ऑफ स्पोर्ट्स अथवा इंचार्ज खेल कूद ..... विश्वविद्यालय में उपलब्ध रिकार्ड के आधार पर दिया गया है।</p> <p>स्थान ..... हस्ताक्षर .....</p> <p>दिनांक ..... नाम .....</p> <p>पद .....</p> <p>संस्था का नाम .....</p> <p>मुहर .....</p> <p><b>नोट :</b> यह प्रमाण-पत्र विश्वविद्यालय के डीन ऑफ स्पोर्ट्स या इंचार्ज खेल-कूद द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।</p> <p><b>प्रारूप - 4</b></p> <p>(मान्यता प्राप्त क्रीड़ा/खेल में अपने स्कूल की ओर से राष्ट्रीय खेल-कूद में भाग लेने वाले खिलाड़ी के लिये)</p> <p>डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/निदेशक, शिक्षा, उत्तर प्रदेश ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी (पूरा पता) ..... में ..... स्कूल में कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की (क्रीड़ा/खेल-कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में ..... स्कूल की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा में उपलब्ध रिकार्ड के आधार पर दिया गया है।</p> <p>स्थान ..... हस्ताक्षर .....</p> <p>दिनांक ..... नाम .....</p> <p>पद .....</p> <p>संस्था का नाम .....</p> <p>मुहर .....</p> <p><b>नोट :</b> यह प्रमाण-पत्र निदेशक/या अतिरिक्त/संयुक्त या उपनिदेशक डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा ..... द्वारा व्यक्तिगत रूप से हस्ताक्षर होने पर मान्य होगा।</p> <p style="text-align: right;"><b>Secretary</b></p>
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------