

JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

Website: http://jkpsc.nic.in email: coejkpsc2017@gmail.com

Jammu: 0191-2566533

Subject: Conduct of Written Examination for the post of Assistant Registrar Cooperatives - 2021-Provisional Answer Key.

Notification No. PSC/Exam/2021/63.
Dated: 12.12.2021

In pursuance of rule 12B of the Jammu & Kashmir Public Service Commission (Conduct of Examination) Rules, 2005, as amended upto date, the provisional key of Question Paper pertaining to the Written Examination for the post of Assistant Registrar Cooperatives -2021 held today on 12.12.2021 (in one session), is hereby notified for seeking the objections from candidates.

Provisional Answer Key:-

Text Booklet Question No.	Series-A	Series-B	Series-C	Series-D
Q1	D	Α	Α	А
Q2 ,	С	С	С	Α
Q3	В	С	D	D
Q4	С	В	Α	С
Q5	Α	С	Α	С
Q6	Α	В	D	А
Q7	С	Α	Α	В
Q8	D	В	Α	В
Q9	Α	Α	Α	С
Q10	Α	Α	В	D
Q11	Α	D	Α	В
Q12	D	С	Α	D
Q13	Α	С	С	Α
Q14	D	D	Α	С
Q15	Α	С	Α	С
Q16	В	С	В	D
Q17	C	Α	В	D
Q18	Α	С	Α	Α
Q19	В	В	. В	В
Q20	С	D	В	С
Q21	В	С	С	В
Q22	С	D	В	С
Q23	D	С	В	D

Q24	С	Α	Α	D
Q25	С	В	С	С
Q26	В	. C	D	В
Q27	C	В	А	С
Q28	A	В	D	Α
Q29	В	В	Α	С
	D	С	D	Α
Q30 Q31	A	A	Α	D
	C	C	Α	С
Q32	С	D	D	В
Q33	В	A	С	С
Q34	С	A	С	Α
Q35 Q36	В	D	A	Α
		A	В	С
Q37	A		В	D
Ų30	В	Α	С	A
.Q39	A	Α	D	A
Q40	A	В		A
Q41	D	A	В	D
Q42	С	Α	D	
Q43	С	С	A	A
Q44	D	Α	С	D
Q45	С	A	С	A
Q46	С	В	D	В
Q47	Α	В	D	С
Q48	C	Α	A	A
Q49	В	В	В	В
Q50	D	В	С	С
Q51	С	С	В	В
Q52	D	В	С	С
Q53	С	В	D	D
Q54	Α	Α	D	С
Q55	В	С	С	C '
Q56	C	D	В	В
Q57	В	. А	С	С
Q58	В	D	Α	Α
Q59	В	Α	С	В
Q60	С	D	Α	D.
Q61	А	Α	D	Α
Q62	С	Α	С	С
Q63	D	D .	В	С
Q64	A	С	С	В
Q65	A	С	А	С
Q66	D	A	А	В
Q67	A	В	С	А

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Q68	Α	В	D	В
Q69	Α	С	Α	Α
Q70	В	D.	Α	Α
Q71	Α	В	Α	D
Q72	Α	D	D	С
Q73	С	Α	Α	С
Q74	Α	С	D	D
Q75	Α	С	Α	С
Q76	В	D	В	С
Q77	В	D	С	Α
Q78	Α	Α	Α	С
Q79	В	В	В	В
Q80	В	С	С	D
Q81	С	В	В	С
Q82	В	С	С	D
Q83	В	D	D ⁴	С
Q84 *	Α	D	С	А
Q85	С	С	С	В
Q86	D	В	В	С
Q87	Α	С	С	В
Q88	D	А	А	В
Q89	Α	С	В	В
Q90	D	А	D	С
Q91	Α	D	А	А
Q92	Α	С	С	С
Q93	D	В	С	D
Q94	С	С	В	А
Q95	С	Α	С	Α
Q96	Α	Α	В	D
Q97	В	С	Α	Α
Q98	В	D	В	Α
Q99	С	Α	Α	Α
Q100	D	Α	Α	В
Q101	В	Α	D	Α
Q102	D	D	С	Α
Q103	Α	Α	С	С
Q104	С	D	D	Α
Q105	С	Α	С	Α
Q106	D	В	С	В
Q017	D	С	A	В
Q108	А	Α	С	А
Q109	В	В	В	В
Q110	C ·	С	D	В
Q111	В	В .	С	С

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Q112	С	С	D	В
Q113	D	D	С	В
Q114	D	С	Α	Α
Q115	С	С	В	С
Q116	В	В	С	D
Q117	С	С	В	Α
Q118	А	Α	В	D
Q119	С	В	В	Α
Q120	Α	D	С	D

If any candidate feels that the key to any of the question/s is/are wrong, he/she may represent on prescribed format/proforma annexed as annexure-A along with the documentary proof/evidence and fee of Rs.500/- (in the form of demand draft) per question (refundable in case of genuine/correct representation) to the Controller of Examinations, Jammu & Kashmir Public Service Commission, within a period of three days from the date of its publication.

The Commission shall not entertain any such representation(s) after the expiry of the stipulated period i.e. after 15.12.2021 (Wednesday), 5pm.

The provisional key is also available on the website of the Commission http://www.jkpsc.nic.in.

(Amil Sharma), JKAS
Controller of Examinations
&K Public Service Commission
Dated: 12-12-2021

No: PSC/Ex-Secy/2021/57 CC: -

1. Director, Information and Public Relation, Department of Information and Public Relations, Government of Union Territory of J&K for publication of the notice in all leading newspapers published from Jammu/Srinagar.

2. P.S. to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.

- 3. P.S. to Hon'ble Member, Shri ______ for information of the Hon'ble Member.
- 4. P. A. to Secretary, J&K Public Service Commission for information of the Secretary.
- 5. P.A. to Controller of Examinations, J&K Public Service Commission.
- 6. Main file/Stock file/Notice Board.

Annexure-A

Representation regarding objection(s) to any Question/Answer pertaining to Written Examination for the post of Assistant Registrar Cooperatives, 2021held on 12.12.2021

(NOTE: USE SEPRATE FORMS FOR SEPARATE QUESTIONS)

Name of the Applicant	<u> </u>
RollNo	:
Paper	<u> </u>
Session	:
Correspondence Address	
Date of Application	<u>: .12.2021</u>
Demand Draft No. date	
Candidates Account No.(16	digit) & IFSC Code :

Question No. & Series	Details of the Objection	Resource Material (copy to be enclosed)	Details of the Website (if any)
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- le	*		

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Signature of the Candidate

Note: Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.