

केन्द्रीय माध्यमिक शिक्षा बोर्ड

(शिक्षा मंत्रालय, मारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Education, Govt. of India)

No.F.31/CBSE/SPPS/2025

Dated: 24.09.2025

To The Principal All CBSE-Affiliated Schools (Through Website)

Subject: Tentative Date Sheets for Board Examinations Classes-X and XII - 2026

Madam/Sir,

This is to inform you that the Central Board of Secondary Education (CBSE) will conduct the following Board Examinations during the period from 17th February 2026 to 15th July 2026:

- Main Examinations for Classes X and XII
- Examinations for Sports Students Class XII
- Second Board Examinations Class X
- 4. Supplementary Examinations Class XII

In 2026, approximately 45 lakh candidates are expected to appear in 204 subjects across Classes X and XII from India and 26 countries abroad. Alongside the conduct of examinations, several other activities such as practical, evaluation, and post-result processes will be undertaken to ensure timely declaration of results.

To facilitate effective planning and execution of responsibilities by all stakeholders, CBSE has decided to release tentative date sheets for the following examinations, based on registration data of Class IX and XI for the year 2025:

- Main Examinations Class X
- Main Examinations Class XII
- Second Board Examinations Class X

This initiative is expected to yield the following benefits:

- Students can prepare structured study plans to enhance their performance.
- Schools can align their academic and administrative activities, including deployment of teachers for examination and evaluation duties.
- Teachers can plan their personal schedules, including vacations, with greater clarity.

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As a general guideline, evaluation of answer scripts will commence approximately 10 days after the conduct of each subject's examination and will be completed within 12 days. For instance, if the Class XII Physics examination is scheduled for 20th February 2026, evaluation is likely to begin on 3rd March 2026 and conclude by 15th March 2026.

Please note that these date sheets are <u>tentative</u>. Final date sheets will be issued upon submission of the final list of candidates by the schools.

With best wishes,

(Dr. Sanyam Bhardwaj)
Controller of Examinations

Copy to the respective Heads of Directorates, Organizations and Institutions as indicated below with a request to disseminate the information to all the schools under their jurisdiction:

- The Commissioner, Kendriya Vidyalaya Sangathan, 18, Institutional Area, Shaheed Jeet Singh Marg, Delhi -110016. commissioner-kvs@gov.in
- The Commissioner, Navodaya Vidyalaya Samiti, B-15, Sector-62, Institutional Area, Noida-201309. nvsshww@gmail.com, commissioner.nvs@gov.in
- The Director of Education, Directorate of Education, Govt. of NCT of Delhi, Old Secretariat, Delhi- 110054 diredu@nic.in
- The Director of Public Instructions (Schools), Union Territory Secretariat, Sector 9, Chandigarh-160017 dpi-chd@nic.in
- The Director of Education, Govt. of Sikkim, Gangtok, Sikkim -737101 directorhehrdd@gmail.com
- The Director of School Education, Govt. of Arunachal Pradesh, Itanagar-791111 dhearunachal@rediffmail.com
- The Director of Education, Govt. of Andaman & Nicobar Islands, Port Blair-744101 nocbseani@gmail.com, neoedn@and.nic.in.
- The Additional Director General of Army Education, A –Wing, Sena Bhawan, DHQ, PO, New Delhi – 110001 tmls-mod@nic.in
- The Secretary AWES, Integrated Head quarter s of MoD (Army), FDRC Building No.202, Shankar Vihar (Near APS), Delhi Cantt – 110010 coordsection.aweshq@awesindia.edu.in
- 10. The Secretary Eklavya Model Residential Schools (EMRS), Ministry of Tribal Affairs, Government of India. nests-tribal@tribal.gov.in, commissioner.nests@tribal.gov.in
- 11. The Chairman, Odisha Adarsha Vidyalaya Sangathan, N-1/9, Near Door darshan Kendra, PO Sainik School Nayapalli, Bhubaneswar, Odisha751005 parag.g@nic.in

- 12. The Navy Education Society (NES), Directorate of Naval Education, West Block V, Wing II, Floor II, RK Puram, Sector 1, New Delhi 110066. nesnavy@gmail.com
- 13. The Director, Directorate of School Education, Government of Puducherry, A" Block, I Floor, Perunthalaivar Kamaraj Centenary Educational Complex, 100 ft Road, Anna Nagar, Puducherry - 605 005. dseedn@py.gov.in
- 14. The Principal Director, School Education, Directorate of School Education, Upper Bayavu Hill, Kohima, Nagaland- 797121 dio-khm@nic.in, DirectorateSE@gmail.com, examInfoDose@gmail.com
- The Director School Education Ladakh, Room NO. 101, 102 Ground Floor, Council Secretariate, Kurbathang, Kargil – Ladakh 194103. dseladakh@gmail.com
- The, Director, Secondary Education Director of Secondary Education, Govt. of Tripura Shiksha Bhavan, Agartala Tripura 799001 director.sed-tr@gov.in
- 17. The Director, School Education ESS Sector, Itanagar- 791111 secyeduap@gmail.com
- The Deputy Secretary to Chairperson, for kind information of the Chairperson, CBSE
- 19. All the Heads of Department of the Board.
- 20. All Regional Directors/Regional Officers of CBSE with the request to send this circular to all the principals of the affiliated schools of the Board in their respective regions.
- 21. Web Admin with the request to put this Circular on the CBSE Website.
- Media & Public Relations, CBSE for appropriate disseminating and publicity. cbsemediapr@cbseshiksha.in



TENTATIVE DATESHEET SECONDARY SCHOOL EXAMINATION - 2026

| DAY, DATE AND TIME | SUBJECT CODE | SUBJECT NAME |
|---------------------|----------------|-------------------------------|
| | | |
| | TUESDAY 17th F | EBRUARY, 2026 |
| 40:20 AM 04:20 DM | 041 | MATHEMATICS STANDARD |
| 10:30 AM - 01:30 PM | 241 | MATHEMATICS BASIC |
| | | |
| | WEDNESDAY 18th | FEBRUARY, 2026 |
| | 401 | RETAIL |
| | 403 | SECURITY |
| | 404 | AUTOMOTIVE |
| | 405 | INTRODUCTION TO FIN. MARKETS |
| | 406 | INTRODUCTION TO TOURISM |
| | 408 | AGRICULTURE |
| | 409 | FOOD PRODUCTION |
| 40.00 414 40.00 514 | 410 | FRONT OFFICE OPERATIONS |
| 10:30 AM - 12:30 PM | 411 | BANKING & INSURANCE |
| | 413 | HEALTH CARE |
| | 414 | APPAREL |
| | 415 | MULTI-MEDIA |
| A V | 419 | DATA SCIENCE |
| 1 P | 420 | ELECTRONICS & HARDWARE |
| | 421 | FOUNDATION SKILL FOR SCIENCES |
| - | 422 | DESIGN THINKING & INNOVATION |
| | | |
| bind all a | FRIDAY 20th FE | BRUARY, 2026 |
| | 407 | BEAUTY & WELLNESS |
| 10:30 AM - 12:30 PM | 412 | MARKETING & SALES |
| 10:30 AM - 12:30 PM | 416 | MULTI SKILL FOUNDATION COURSE |
| | 418 | PHYSICAL ACTIVITY TRAINER |



| | SATURDAY 21 | 1st FEBRUARY, 2026 |
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| | 101 | ENGLISH (COMMUNICATIVE) |
| 10:30 AM - 01:30 PM | 184 | ENGLISH (LANGUAGE AND LITERATURE |
| | | |
| territoria de la constanta de | MONDAY 23r | d FEBRUARY, 2026 |
| 10:30 AM - 01:30 PM | 018 | FRENCH |
| | | |
| | TUESDAY 24 | th FEBRUARY, 2026 |
| | 003 | URDU COURSE-A |
| | 004 | PUNJABI |
| | 005 | BENGALI |
| 40-20 AM 04-20 DM | 006 | TAMIL |
| 10:30 AM - 01:30 PM | 009 | MARATHI |
| | 010 | GUJARATI |
| | 011 | MANIPURI |
| | 089 | TELUGU - TELANGANA |
| | | |
| | WEDNESDAY 2 | 25th FEBRUARY, 2026 |
| 10:30 AM - 01:30 PM | 086 | SCIENCE |
| | THIRDDAY | TERRITARY SAME |
| 40.20 AM 04.20 DM | | Sth FEBRUARY, 2026 |
| 10:30 AM - 01:30 PM | 064 | HOME SCIENCE |
| | FRIDAY 27th | FEBRUARY, 2025 |
| | 165 | COMPUTER APPLICATIONS |
| 10:30 AM - 12:30 PM | 402 | INFORMATION TECHNOLOGY |
| | 417 | ARTIFICIAL INTELLIGENCE |
| | | 1) |

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| S | | 28th FEBRUARY, 2026 |
|-------------------------|---------|---------------------------------------|
| | 119 | SANSKRIT(COMMUNICATIVE) |
| | 122 | SANSKRIT |
| | 131 | RAI |
| 10:30 AM - 01:30 PM | 132 | GURUNG |
| | 133 | TAMANG |
| | 134 | SHERPA |
| | 303 | URDU COURSE-B |
| | | |
| | MONDAY | 2ND MARCH, 2026 |
| 10:30 AM - 01:30 PM | 002 | HINDI COURSE-A |
| 10.00 AIN - 01.00 F III | 085 | HINDI COURSE-B |
| | | |
| | TUESDAY | 3RD MARCH, 2026 |
| | 017 | TIBETAN |
| | 020 | GERMAN |
| | 076 | NATIONAL CADET CORPS |
| 40 | 088 | BHOTI |
| 0 | 092 | BODO |
| | 093 | TANGKHUL |
| | 094 | JAPANESE |
| 10:30 AM - 01:30 PM | 095 | BHUTIA |
| | 096 | SPANISH |
| | 097 | KASHMIRI |
| | 098 | MIZO |
| 1 | 099 | BAHASA MELAYU |
| | 154 | ELEMENTS OF BUSINESS |
| | 254 | ELEMENTS OF BOOK KEEPING & ACCOUNTACY |
| | THURSDA | Y 5th MARCH, 2026 |
| 0:30 AM - 12:30 PM | 049 | PAINTING |



| | FRIDAY | 6th MARCH, 2026 |
|---------------------|---------|----------------------------|
| | 008 | SINDHI |
| | 012 | MALAYALAM |
| 40.20 414 04.20 014 | 013 | ODIA |
| 10:30 AM - 01:30 PM | 014 | ASSAMESE |
| | 015 | KANNADA |
| | 091 | KOKBOROK |
| | SATURDA | Y 7th MARCH, 2026 |
| 10:30 AM - 01:30 PM | 087 | SOCIAL SCIENCE |
| | | |
| | MONDAY | 9th MARCH, 2026 |
| | 007 | TELUGU |
| | 016 | ARABIC |
| | 021 | RUSSIAN |
| 10:30 AM - 01:30 PM | 023 | PERSIAN |
| | 024 | NEPALI |
| | 025 | LIMBOO |
| | 026 | LEPCHA |
| | 031 | CARNATIC MUSIC (VOCAL) |
| | 032 | CARNATIC MUSIC MEL INS. |
| 10:30 AM - 12:30 PM | 033 | CARNATIC MUSIC PER. INS. |
| 10.30 AM - 12.30 FM | 034 | HINDUSTANI MUSIC VOCAL |
| | 035 | HINDUSTANI MUSIC (MEL INS) |
| V A V | 036 | HINDUSTANI MUSIC (PER INS) |
| 10:30 AM - 01:30 PM | 136 | THAI |
| | | |

(Dr Sanyam Bhardwaj) Controller of Examinations

Date:- 24.09.2025 Place:- Delhi



CENTRAL BOARD OF SECONDARY EDUCATION, DELHI TENTATIVE DATE SHEET SENIOR SCHOOL CERTIFICATE EXAMINATION – 2026

| DAY, DATE AND TIME | SUBJECT CODE | SUBJECT NAME |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------|
| | TUESDAY | 17th FEBRUARY, 2026 |
| Manager Collage Collage State (Collage State (Colla | 045 | BIOTECHNOLOGY |
| 10:30 AM - 01:30 PM | 066 | ENTREPRENEURSHIP |
| | 825 | SHORTHAND (ENGLISH) |
| 10:30 AM - 01:30 PM | 826 | SHORTHAND (HINDI) |
| | 102723 | |
| The second | WEDNESDA | Y 18th FEBRUARY, 2026 |
| 10:30 AM - 01:30 PM | 048 | PHYSICAL EDUCATION |
| 20 por esta completa de la completa del completa de la completa del completa de la completa del la completa de la completa della del | A | |
| | THURSDAY | 19TH FEBRUARY, 2026 |
| 10:30 AM - 01:30 PM | 046 | ENGINEERING GRAPHICS |
| | 057 | BHARATANATYAM - DANCE |
| | 058 | KUCHIPUDI - DANCE |
| 10:30 AM - 12:30 PM | 059 | ODISSI – DANCE |
| A 1 | 060 | MANIPURI - DANCE |
| | 061 | KATHAKALI – DANCE |
| 10:30 AM - 01:30 PM | 816 | HORTICULTURE |
| | 823 | COST ACCOUNTING |
| | A | |
| | FRIDAY 2 | OTH FEBRUARY, 2026 |
| 10:30 AM - 01:30 PM | 042 | PHYSICS |
| | * | |
| | SATURDA | Y 21ST FEBRUARY, 2026 |
| 10:30 AM - 01:30 PM | 054 | BUSINESS STUDIES |
| 10:30 AW - 01:30 PW | 833 | BUSINESS ADMINISTRATION |
| | | |
| Company of the | MONDAY | 23RD FEBRUARY, 2026 |
| 10:30 AM - 01:30 PM | 037 | PSYCHOLOGY |
| | TUESDAY | 24TH FEBRUARY, 2026 |
| 10:30 AM - 01:30 PM | 837 | FASHION STUDIES |

| TIRG SKILL BOOK | WEDNES | DAY 25TH FEBRUARY, 2026 |
|-----------------------------------------|--------|-----------------------------------|
| 10:30 AM - 01:30 PM | 804 | AUTOMOTIVE |
| 10.30 AW - 01.30 PW | 817 | TYPOGRAPHY & COMPUTER APPLICATION |
| Non- | THURSD | AY 26TH FEBRUARY, 2026 |
| 10:30 AM - 01:30 PM | 029 | GEOGRAPHY |
| | | |
| San | FRIDA | Y 27TH FEBRUARY, 2026 |
| | 049 | PAINTING |
| 10:30 AM - 12:30 PM | 050 | GRAPHICS |
| 10:30 AWI - 12:30 PWI | 051 | SCULPTURE |
| | 052 | APPLIED ART (COMMERCIAL ART) |
| | | |
| | SATURD | AY 28TH FEBRUARY, 2026 |
| 10:30 AM - 01:30 PM | 043 | CHEMISTRY |
| | | |
| | MON | DAY 2ND MARCH, 2026 |
| 10:30 AM - 01:30 PM | 003 | URDU ELECTIVE |
| 10.30 AW - 01.30 FW | 022 | SANSKRIT ELECTIVE |
| | 031 | CARNATIC MUSIC VOCAL |
| 10:30 AM - 12:30 PM | 032 | CARNATIC MUSIC MEL INS |
| 20.30 AW - 12.30 FW | 033 | CARNATIC MUSIC PER INS MRIDANGAM |
| | 056 | KATHAK - DANCE |
| | 303 | URDU CORE |
| | 810 | FRONT OFFICE OPERATIONS |
| 10:30 AM - 01:30 PM | 814 | INSURANCE |
| | 818 | GEOSPATIAL TECHNOLOGY |
| A 1 | 819 | ELECTRICAL TECHNOLOGY |
| | 8 10 | |
| 40.00 | | DAY 3RD MARCH, 2026 |
| 10:30 AM - 01:30 PM | 074 | LEGAL STUDIES |
| 100 | TUHO | SDAY 5TH MARCH, 2026 |
| 10.20 414 07 50 514 | 835 | MASS MEDIA STUDIES |
| 10:30 AM - 01:30 PM | 848 | DESIGN THINKING AND INNOVATION |
| | 040 | DESIGN THINKING AND INNOVATION |
| | FRIC | DAY 6TH MARCH, 2026 |
| | 035 | HINDUSTANI MUSIC MEL INS |
| 10:30 AM - 12:30 PM | 036 | HINDUSTANI MUSIC PER INS |
| 10:30 AM - 01:30 PM | 813 | HEALTH CARE |
| | 830 | DESIGN |
| 10:30 AM - 12:30 PM | | |



| MALE TO STATE OF | SATUR | DAY 7TH MARCH, 2026 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------|
| 10:30 AM - 12:30 PM | 841 | YOGA |
| | | |
| SHE COWNED BY | MON | DAY 9TH MARCH, 2026 |
| 10:30 AM - 01:30 PM | 041 | MATHEMATICS |
| | 241 | APPLIED MATHEMATICS |
| | | |
| | TUESD | AY 10TH MARCH, 2026 |
| | 809 | FOOD PRODUCTION |
| 10:30 AM - 01:30 PM | 824 | OFFICE PROCEDURES & PRACTICES |
| | 836 | LIBRARY & INFORMATION SCIENCE |
| 10:30 AM - 12:30 PM | 842 | EARLY CHILDHOOD CARE & EDUCATION |
| | | |
| STATE OF THE STATE | WEDNE | SDAY 11TH MARCH, 2026 |
| 10:30 AM - 12:30 PM | 034 | HINDUSTANI MUSIC VOCAL |
| | | |
| | THURS | DAY 12TH MARCH, 2026 |
| | 001 | ENGLISH ELECTIVE |
| 10:30 AM - 01:30 PM | 301 | ENGLISH CORE |
| | | |
| | FRIDA | AY 13TH MARCH, 2026 |
| | 806 | TOURISM |
| 10:30 AM - 01:30 PM | 827 | AIR-CONDITIONING & REFRIGERATION |
| | 67 | |
| | SATUR | DAY 14TH MARCH, 2026 |
| 10:30 AM - 01:30 PM | 064 | HOME SCIENCE |
| | M | |
| HIS SECURITY OF THE PARTY OF TH | MONE | DAY 16TH MARCH, 2026 |
| All I | 002 | HINDI ELECTIVE |
| 10:30 AM - 01:30 PM | 302 | HINDI CORE |
| | 100 | |
| | TUESC | DAY 17TH MARCH, 2026 |
| 1 | 104 | PUNJABI |
| | 105 | BENGALI |
| | 106 | TAMIL |
| - | 107 | TELUGU |
| 10:30 AM - 01:30 PM | 108 | SINDHI |
| | 109 | MARATHI |
| | 110 | GUJARATI |
| | 111 | MANIPURI |
| 1 | 112 | MALAYALAM |
| - | 113 | ODIA |
| - | | 0779745 |
| - | 114 | ASSAMESE |
| - | | |
| | 115 116 | ARABIC |

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| T T | 117 | TIBETAN |
|----------------------|-----------|---------------------------|
| H | 120 | GERMAN |
| H | 121 | RUSSIAN |
| F | 123 | PERSIAN |
| H | 124 | NEPALI |
| F | 125 | LIMBOO |
| | 126 | LEPCHA |
| - | 189 | TELÜGU TELANGANA |
| - | 192 | BODO |
| - | 193 | TANGKHUL |
| 10:30 AM - 01:30 PM | 194 | JAPANESE |
| | 195 | BHUTIA |
| - | 196 | SPANISH |
| F | 197 | KASHMIRI |
| - | 198 | MIZO |
| | | |
| E ALEXANDER | WEDNES | DAY 18TH MARCH, 2026 |
| 10:30 AM - 01:30 PM | 030 | ECONOMICS |
| | 21/2//61/ | |
| S THE STREET | THURSD | AY 19TH MARCH, 2026 |
| 10:30 AM - 12:30 PM | 845 | PHYSICAL ACTIVITY TRAINER |
| | | |
| | FRIDA | Y 20TH MARCH, 2026 |
| 10:30 AM - 01:30 PM | 812 | MARKETING |
| | 1 | |
| E.S. PAY | MOND | AY 23RD MARCH, 2026 |
| 10:30 AM - 01:30 PM | 028 | POLITICAL SCIENCE |
| AF | of the | |
| Line of the same | TUESDA | AY 24TH MARCH, 2026 |
| 10:30 AM - 01:30 PM | 807 | BEAUTY & WELNESS |
| 10:30 AM - 12:30 PM | 843 | ARTIFICIAL INTELLIGENCE |
| | | |
| 12/2 million | | DAY 25TH MARCH, 2026 |
| | 065 | INFORMATICS PRACTICES |
| 10:30 AM - 01:30 PM | 083 | COMPUTER SCIENCE |
| | 802 | INFORMATION TECHNOLOGY |
| | 7111000 | AN ATTURABLE DATE |
| 10-20 414 -01-20 014 | | AY 27TH MARCH, 2026 |
| 10:30 AM - 01:30 PM | 044 | BIOLOGY |
| | SATURE | DAY 28TH MARCH, 2026 |
| | JATORE | AT ZOTT MANCH, 2020 |
| 10:30 AM - 01:30 PM | 055 | ACCOUNTANCY |



| | MONE | AY 30TH MARCH, 2026 |
|-------------------------------|------|------------------------------------------|
| 10:30 AM - 01:30 PM | 027 | HISTORY |
| | | |
| | WEDN | ESDAY 1ST APRIL, 2026 |
| | 805 | FINANCIAL MARKET MANAGEMENT |
| 10:30 AM - 01:30 PM | 808 | AGRICULTURE |
| 10.30 AW - 01.30 FW | 828 | MEDICAL DIAGNOSTICS |
| | 831 | SALESMANSHIP |
| ea cestiga yarkeni | THUR | SDAY 2ND APRIL, 2026 |
| | 076 | NATIONAL CADET CORPS (NCC) |
| 10:30 AM - 01:30 PM | 834 | FOOD NUTRITION & DIETETICS |
| | | |
| and the state of the state of | SATU | RDAY 4TH APRIL, 2026 |
| 10:30 AM - 01:30 PM | 039 | SOCIOLOGY |
| | | |
| | MON | NDAY 6TH APRIL, 2026 |
| | 073 | KNOWLEDGE TRADITION & PRACTICES OF INDIA |
| | 188 | BHOTI |
| 10:30 AM - 01:30 PM | 191 | KOKBOROK |
| | 811 | BANKING |
| | 820 | ELECTRONICS TECHNOLOGY |
| | 1 | |
| Lieva Sellin Zenson | TUE | SDAY 7TH APRIL, 2026 |
| 10:30 AM - 01:30 PM | 803 | WEB APPLICATION |
| 4 | 100 | |
| Sec. 10.00 | WEDN | ESDAY 8TH APRIL, 2026 |
| 10:30 AM - 01:30 PM | 118 | FRENCH |
| | 801 | RETAIL |
| 10:30 AM - 01:30 PM | 822 | TAXATION |
| | 829 | TEXTILE DESIGN |
| TO SECOND | THUE | RSDAY 9TH APRIL, 2026 |
| 10:30 AM - 01:30 PM | 322 | SANSKRIT CORE |
| 10:30 AM - 12:30 PM | 821 | MULTI-MEDIA |
| | 844 | DATA SCIENCE |

Place:- DELHI DATE :- 24.09.2025 (Dr. Sanyam Bhardwaj) Controller of Examinations



TENTATIVE DATESHEET- 2nd EXAMINATION SECONDARY SCHOOL EXAMINATION - 2026

| DAY, DATE AND TIME | SUBJECT CODE | SUBJECT NAME |
|---------------------|-------------------------|----------------------------|
| | FRIDAY 15 th | MAY, 2026 |
| 10:30 AM - 01:30 PM | 041 | MATHEMATICS STANDARD |
| 10:30 AW - 01:30 PM | 241 | MATHEMATICS BASIC |
| STELL FRANCE OF | SATURDAY 16 | 6th MAY, 2026 |
| 10:30 AM - 01:30 PM | | COMPATMENT SUBJECTS |
| | MONDAY 18 | th MAY, 2026 |
| 10:30 AM - 01:30 PM | | COMPATMENT SUBJECTS |
| | TUESDAY 19 | th MAY, 2026 |
| 10:30 AM - 01:30 PM | 086 | SCIENCE |
| | WEDNESDAY | 20 th MAY, 2026 |
| 10:30 AM - 01:30 PM | | COMPATMENT SUBJECTS |
| | THURSDAY 2 | 1 st MAY, 2026 |
| 10:30 AM - 01:30 PM | | COMPATMENT SUBJECTS |
| | FRIDAY 22nd | MAY, 2026 |
| 10:30 AM - 01:30 PM | 087 | SOCIAL SCIENCE |
| | SATURDAY 2 | 3 rd MAY, 2026 |
| 10:30 AM - 01:30 PM | 4 | COMPATMENT SUBJECTS |
| | MONDAY 25 | th MAY, 2026 |
| 10:30 AM 01:30 PM | | COMPATMENT SUBJECTS |
| | TUESDAY 26 | th MAY, 2026 |
| 10:30 AM - 01:30 PM | | LANGUAGE |
| | THURSDAY 2 | 8 th MAY, 2026 |
| 10:30 AM - 01:30 PM | | COMPATMENT SUBJECTS |
| | FRIDAY 29th | MAY, 2026 |
| 10:30 AM - 01:30 PM | | COMPATMENT SUBJECTS |





| SA | TURDAY 30th MAY, 2026 |
|---------------------|-----------------------|
| 10:30 AM - 01:30 PM | LANGUAGE |
| | ONDAY 1st JUNE, 2026 |
| 10:30 AM - 01:30 PM | COMPATMENT SUBJECTS |

(Dr Sanyam Bhardwaj) Controller of Examinations

Date:- 24.09.2025 Place:- Delhi

