



उत्तर प्रदेश UTTAR PRADESH

BV 712242

Serial No. 891  
24/4/2019

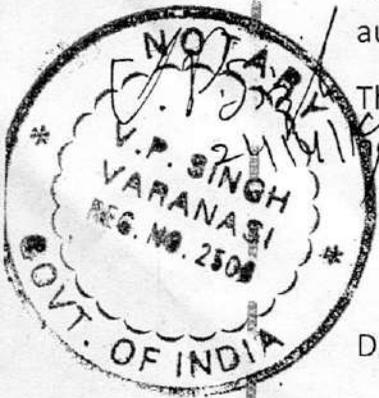
AFFIDAVIT

I, the undersigned NIRMALA SINGH wife of JAGAT NARAYAN resident of N-4/4-J-1B Karaundhi, B.H.U Varanasi do hereby declare ,state and affirm as under.

That my real name is NIRMALA SINGH as per all my records and documents.

By spell mistake it has been spelled/mentioned as NIMARLA in electoral roll published for the General Election of Lok Sabha-2019 and accordingly in my electoral certificate issued by the competent authority it has been mentioned as NIMARLA .

This affidavit is made to treat my name as NIRMALA SINGH in my nomination process for the General Election of Lok Sabha-2019 .



DATE : 24.04.2019



*Nirmala Singh*  
NIRMALA SINGH



NOTARY GOVT. OF INDIA  
V. P. SINGH  
24/4/2019  
NOTARY GOVT. OF INDIA  
VARANASI

भारतीय गैर न्यायिक

पचास  
रुपये

FIFTY  
RUPEES

Rs.50



INDIA NON JUDICIAL

उत्तर प्रदेश UTTAR PRADESH

BV 712240

Serial No. 890  
24/11/19

FORM 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LOKSABHA (HOUSE OF PEOPLE) (NAME OF THE HOUSE) FROM 77-VARANASI PARLIAMENTARY CONSTITUENCY (NAME OF THE CONSTITUENCY)



Singh

**PART-A**

I, NIRMALA SINGH, \*\*son / daughter / wife of JAGAT NARAYAN Aged 63 years, resident of N4/4- J  
- 1B, Karaundhi, BHU, Varanasi- 221005 (mention full postal address), a candidate at the  
above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BHARATIYA JANATA PARTY (\*\*name of the political party) /  
\*\*am contesting as an Independent candidate.

(\*\* strike out whichever is not applicable)

(2) My name is enrolled in 77-VARANASI of the UTTAR PRADESH State (Name of the  
Constituency and the state), at Serial No. 161 in Part No. 128

(3) My contact telephone number(s) is / are 9935566550 and my e-mail ID (if any) is  
nirmalasinghbjp@gmail.com and my social media account(s) (if any) is / are  
https://www.facebook.com/nirmala.singh.7330763/

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self - NIRMALA SINGH	AVMPS7077C	2017-18	(i)	Rs. 4,91,100/-
			2016-17	(ii)	Rs. 3,11,350/-
			2015-16	(iii)	Rs. 2,59,680/-
			2014-15	(iv)	Rs. 2,49,830/-
			2013-14	(v)	Rs. 2,25,470/-
2.	Spouse - JAGAT NARAYAN	AIJPS1710Q	Not filed	(i) (ii) (iii) (iv) (v)	Not Applicable
3.	HUF (If the Candidate is Karta/Coparcener)	Not Applicable	Not Applicable	(i) (ii) (iii) (iv) (v)	Not Applicable
4.	Dependent 1	Not Applicable	Not Applicable	(i) (ii) (iii) (iv) (v)	Not Applicable
5.	Dependent 2	Not Applicable	Not Applicable	(i) (ii) (iii) (iv)	Not Applicable



*Singh*

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
				(v)	
6.	Dependent 3 ...	Not Applicable	Not Applicable	(i) (ii) (iii) (iv) (v)	Not Applicable

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) (V) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me :

Not Applicable

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Not Applicable	Not Applicable	Not Applicable
(b)	Case No. with Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence	Not Applicable	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable



*Singh*

(6) **Cases of conviction**

- (i) (V) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below: **Not Applicable**  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable

- (6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **Not Applicable**  
[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment

Note : 6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 9200/- (As on 31.03.2019 )	Rs. 8400 (As on 31.03.2019)	N.A.	N.A.	N.A.	N.A.
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Bank of India Sonarpura Branch Varanasi A/c No. 690210110005732 Balance: Rs. 1980.62/-  State Bank of India Banaras Hindu University Branch Varanasi A/c. No. 10654951152 (Joint Account of Jagat Narayan Singh & Nirmala Singh) Balance : Rs. 2252/-  (As on 31.03.2019)	State Bank of India Banaras Hindu University Branch Varanasi A/c. No. 10654951152 (Joint Account of Jagat Narayan Singh & Nirmala Singh) Balance : Rs. 2252/-	N.A.	N.A.	N.A.	N.A.
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and others and	NIL		N.A.	N.A.	N.A.	N.A.



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S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
	the amount.						
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	N.A.	N.A.	N.A.	N.A.
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust, etc. and other receivables from debtors and the amount.	Nil	NIL	N.A.	N.A.	N.A.	N.A.
(vi)	Motor Vehicles/ Aircraft/Yachts/ Ships (Details of Make, registration number, etc., year of purchase and amount)	Nil	NIL	N.A.	N.A.	N.A.	N.A.
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	<b>Gold Rings 6 Pieces</b> <b>Gold Chain 2 Pieces</b> <b>Gold Bangles 2 Pieces</b> <b>Gold Earrings 8 Pieces</b> <b>Gold Necklace 1 Piece</b> <b>Gold Locket 2 Pieces</b>  Total Wt. 315.00 gms. Rates 22 carets per 10 gms. Rs. 29,750/- Purity 85% Avg.  <b>Valuation :</b> <b>Rs. 7,97,000/-</b>  (As on 31.03.2019)	<b>Gold Ring 2 Pieces</b> <b>Gold Chain 1 Pieces</b>  Total wt. 32.00 gms, Rate 22 carets per 10 gms, Rs. 29,750/- Purity 85% Avg  <b>Valuation:</b> <b>Rs. 81,000/-</b>  (As on 31.03.2019)	N.A.	N.A.	N.A.	N.A.
(viii)	Any other assets such as value of claims/interest	NIL	NIL	N.A.	N.A.	N.A.	N.A.
(ix)	<b>Gross Total value</b>	Rs. 8,08,181/-					

NOTARY  
 V. SINGH  
 24/4/19  
 OF INDIA

\* N.A. = Not Applicable

**B. Details of Immovable assets :**

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format

Note : 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	Nil	NIL	N.A.	N.A.	N.A.	N.A.
	Area (total measurement in acres)	Nil	NIL	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	Nil	NIL	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self-acquired property	Nil	NIL	N.A.	N.A.	N.A.	N.A.
	Cost of Land (in case of purchase) at the time of purchase	Nil	NIL	N.A.	N.A.	N.A.	N.A.
	Any Investment on the land by way of development, construction etc.	Nil	NIL	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	Nil	NIL	N.A.	N.A.	N.A.	N.A.
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	Vill- Gangpur, post- gangpur, tehsil- chunar Dist- Mirzapur	N.A.	N.A.	N.A.	N.A.
	Area (total measurement in sq. ft.)	NIL	3140 sq ft (1/3 Share)	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	Nil	YES	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self-acquired property	Nil		N.A.	N.A.	N.A.	N.A.



*Singh*

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Cost of Land (in case of purchase) at the time of purchase	Nil	N.A.	N.A.	N.A.	N.A.	N.A.
	Any Investment on the land by way of development, construction etc.	Nil	1975- Rs. 800 1985- Rs. 6000	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	Nil	Rs. 2,00,000	N.A.	N.A.	N.A.	N.A.
(iii)	<b>Commercial Building</b> (including apartments) - Location(s), - Survey number(s)	Nil	NIL	N.A.	N.A.	N.A.	N.A.
	Area (total measurement in sq. ft.)	Nil	NIL	N.A.	N.A.	N.A.	N.A.
	Built-up Area (total measurement in sq. Ft.)	Nil	NIL	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	Nil	NIL	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of Self-acquired property	Nil	NIL	N.A.	N.A.	N.A.	N.A.
	Cost of property (in case of purchase) at the time of purchase	Nil	NIL	N.A.	N.A.	N.A.	N.A.
	Any Investment on the property by way of development construction etc.	Nil	NIL	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	Nil	NIL	N.A.	N.A.	N.A.	N.A.
(iv)	<b>Residential Buildings</b> (including apartments): - Location(s) - Survey number(s)	Plot No. 50/6 N4/4-J-1C Karaundhi, BHU, Varanasi- 221005	Plot No. 50/6 N4/4-J-1C-1, Karaundhi, BHU Varanasi- 221005	N.A.	N.A.	N.A.	N.A.
	Area (Total measurement in sq. ft.)	1260 Sq. Ft	1260 Sq. Ft	N.A.	N.A.	N.A.	N.A.



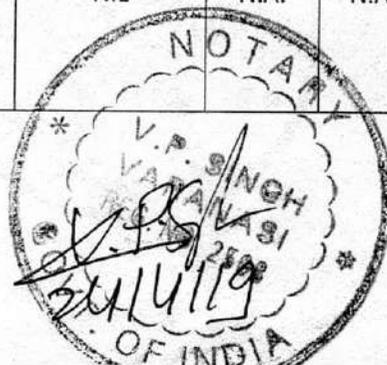
*Pring*

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Built up area (Total measurement in sq. ft.)	927 Sq. Ft.	1240 sq ft	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	No	No	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self-acquired property	Date: 26.04.2012	Date: 22.06.1987	N.A.	N.A.	N.A.	N.A.
	Cost of Property (in case of purchase) at the time of purchase	Rs. 14,04,600	Rs. 22,000	N.A.	N.A.	N.A.	N.A.
	Any Investment on the land by way of development construction etc.	Rs. 25,00,000	Rs. 7,00,000	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	Rs. 54,66,440/- (Approx.) (As per Annexure - 1)	Rs. 61,94,157/- (Approx) (As per Annexure - 2)	N.A.	N.A.	N.A.	N.A.
(v)	Others (such as interest in Property)	Nil	NIL	N.A.	N.A.	N.A.	N.A.
(vi)	Total of current market value of (i) to (v) above	Rs. 54,66,440/- (Approx.)	Rs. 63,94,157/- (Approx)	N.A.	N.A.	N.A.	N.A.

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of Loan	Kashi Gomti Samyut Gramin Bank Akhari Branch A/c no. 616276510012290 Housing Loan Outstanding- Rs. 19,64,939.50/-	NIL	N.A.	N.A.	N.A.	N.A.
	Loan or dues to any other individuals/ entity other than mentioned above Name(s) Amount outstanding, Nature of loan	Nil	NIL	N.A.	N.A.	N.A.	N.A.



*Singh*

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent-2	Dependent-3
	Any other liability	Nil	NIL	N.A.	N.A.	N.A.	N.A.
	Grand total of liabilities	Rs. 19,64,939.50/-	NIL	N.A.	N.A.	N.A.	N.A.



*Handwritten signature*

(ii)	<b>Government dues :</b> Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :-</p> <p>(i) The address of the Government accommodation : <b>NOT APPLICABLE</b></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; - <u>N.A.</u>  (b) electricity charges; - <u>N.A.</u>  (c) water charges; and - <u>N.A.</u>  (d) telephone charges as on <u>31.03.2019</u> (date) - <u>N.A.</u></p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note - 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	NO YES/NO (Pl. tick the appropriate alternative)				
(iii)	Dues to department dealing with Government transport (including aircraft and helicopters)	Not Applicable	N.A.				
S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent-2	Dependent-3
(iv)	Income Tax Dues	Nil	NIL	N.A.	N.A.	N.A.	N.A.
(v)	GST Dues	Nil	NIL	N.A.	N.A.	N.A.	N.A.
(vi)	Municipal/ Property tax dues	Nil	NIL	N.A.	N.A.	N.A.	N.A.
(vii)	Any other dues	Nil	NIL	N.A.	N.A.	N.A.	N.A.
(viii)	<b>Grand total of all Government dues</b>	Nil	NIL	N.A.	N.A.	N.A.	N.A.
(ix)	<b>Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.</b>	Nil	NIL	N.A.	N.A.	N.A.	N.A.



*Singh*

(9) Details of profession or occupation:

- (a) Self PRIVATE SERVICE  
(b) Spouse GOVERNMENT SERVANT

(9A) Details of source(s) of income:

- (a) Self (1) COMMISSION INCOME  
(b) Spouse PENSION  
(c) Source of income, if any, of dependents, NOT APPLICABLE

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate Nil  
(b) details of contracts entered into by spouse Not Known  
(c) details of contracts entered into by dependents Not Applicable  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest  
a. Candidate - NOT APPLICABLE  
b. Spouse - NIL  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners  
a. Candidate - Nil  
b. Spouse - NIL  
(f) details of contracts entered into by private companies in which candidate or spouse or dependents have share  
a. Candidate - Nil  
b. Spouse - NIL

(10) My educational qualification is as under:

NAME OF EXAM	BOARD/UNIVERSITY	YEAR
S.S.C.	S.S.C. BOARD, Uttar Pradesh	1973
BACHELOR OF ARTS	Banaras Hindu University, Varanasi	1975

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



Handwritten signature.

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate		Sh./Smt./Kum. NIRMALA SINGH				
2.	Full postal address		N-4/4-J-1B, KARAUNDHI, BHU, Varanasi- 221005 UTTAR PRADESH				
3.	Number and name of the constituency and State		CANDIDATE : 77-VARANASI, UTTAR PRADESH VOTER : 390- VARANASI CANTT ASSEMBLY CONSTITUENCY OF 77- VARANASI PARLIAMENTARY CONSTITUENCY OF UTTAR PRADESH				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		BHARATIYA JANATA PARTY				
5.	Total number of pending criminal cases		NIL				
6.	Total Number of cases in which convicted		NIL				
7.		PAN of	Year for which last income Tax Return filed	Total income shown			
	(a) Candidate	AVMPS7077C	2017-18	Rs. 4,91,100/-			
	(b) Spouse	AIJPS1710Q	Not FILED	NOT APPLICABLE			
	(c) HUF	Not Applicable	Not Applicable	Not Applicable			
	(d) Dependent	Not Applicable	Not Applicable	Not Applicable			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
A.	Moveable Assets (Total Value)	Rs. 8,08,181/-	Rs. 91,652/-	N.A.	N.A.	N.A.	N.A.
B.	Immovable Asset						
	I Purchase Price of self-acquired immovable property	Rs. 14,04,600/-	22,000	N.A.	N.A.	N.A.	N.A.
	II Development/cons truction cost of immovable property after purchase (if applicable)	Rs. 25,00,000/-	7,00,000	N.A.	N.A.	N.A.	N.A.
	III Approximate Current Market Price-						
	(a) Self- acquired assets (Total Value)	Rs. 54,66,440/- (Approx.)	Rs. 61,94,157/- (approx)	N.A.	N.A.	N.A.	N.A.
	(b) Inherited assets (Total Value)		2,00,000				



<b>9. Liabilities</b>																
(i)	Government dues (Total)	Nil	NIL	N.A.	N.A.	N.A.	N.A.									
(ii)	Loans from Bank, Financial Institutions and others (Total)	19,64,939.50/-	NIL	N.A.	N.A.	N.A.	N.A.									
<b>10. Liabilities that are under dispute</b>																
(i)	Government dues (Total)	Nil	NIL	N.A.	N.A.	N.A.	N.A.									
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	NIL	N.A.	N.A.	N.A.	N.A.									
<b>11. Highest educational qualification :</b>																
		<table border="1"> <thead> <tr> <th>NAME OF EXAM</th> <th>BOARD/UNIVERSITY</th> <th>YEAR</th> </tr> </thead> <tbody> <tr> <td>S.S.C.</td> <td>S.S.C. BOARD, Uttar Pradesh</td> <td>1973</td> </tr> <tr> <td>BACHELOR OF ARTS</td> <td>Banaras Hindu University, Varanasi</td> <td>1975</td> </tr> </tbody> </table>			NAME OF EXAM	BOARD/UNIVERSITY	YEAR	S.S.C.	S.S.C. BOARD, Uttar Pradesh	1973	BACHELOR OF ARTS	Banaras Hindu University, Varanasi	1975			
NAME OF EXAM	BOARD/UNIVERSITY	YEAR														
S.S.C.	S.S.C. BOARD, Uttar Pradesh	1973														
BACHELOR OF ARTS	Banaras Hindu University, Varanasi	1975														
(Give details of highest School/University education mentioning the full form of the certificate/diploma/ degree course, name of the School/College/University and the year in which the course was completed.)																

\* N.A. = Not Applicable



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Varanasi this the 24th day of April 2019

*Singh*  
DEPONENT

- Note : 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note : 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note : 4. The Affidavit should be either typed or written legibly and neatly.
- Note : 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

NOTARY & VERIFIED BEFORE ME  
*V. P. Singh*  
V. P. SINGH  
NOTARY GOVT. OF INDIA  
VARANASI



*Singh*

**Annexure - 1**  
**Valuation of Varanasi Residential Property**

Area plot in sq.ft		1260	
Area plot in sq.mt		1260/10.764	117.05
Circle Rate per sq.mt as on 26/04/2012	12000	117.05X12000	14,04,600
Add Dev Cost			25,00,000
Total Value as per Circle Rate			39,04,600
Fare Market Value			
Cost Index 19-20	280		
Cost index 12-13	200		
FMV as on 19-20		39,04,600X280/200	54,66,440
<b>Approx. Market Value :</b>			<b>54,66,440</b>



*Bingl*

**Annexure - 2**  
**Valuation of Varanasi Residential Property**

Area plot in sq.ft		1260	
Area plot in sq.mt		1260/10.764	117.05
Circle Rate per sq.mt as on 22/06/1987	15	117.05X15	1755.75
Add Dev Cost			7,00,000
Total Value as per Circle Rate			7,01,755.75
Fare Market Value			
Cost Index 19-20	1324		
Cost index 87-88	150		
FMV as on 19-20		7,01,755.75/150*1324	61,94,157.46
<b>Approx. Market Value :</b>			<b>61,94,157.46</b>



*Handwritten signature*

